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WHEN RECORDED RETURN TO:

Doc#: 0427803012

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/04/2004 08:51 AM Pg: 1 of 2

Lincoln Park Savings Bank Loan Servicing Dept. 1946 W. Irving Park Rd

Chicago, IL 60613

LOAN NUMBER: 9286-5

FULL SATISFACTION AND RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MOHAMMED T. SIDDIQI, A BACHELOR

Of the County of Cook, and State of Illinoic, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain Mortgage dated the 18TH day of OCTOBER, 2002 and recorded in the Recorder's Office of Cook County, as Document Number 0021357142, to the premises there it described, as follows, to-wit:

Legal Description:

PARCEL 1

LOTS 196 TO 198 IN WILLIAM DEERING SURRENDEN SUPOIVISION IN THE WEST ½ OF THE NORTHEAST ½ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE VACATED ALLEY BETWEEN LOTS 196 THU 198 OF PARCEL 1
AFORESAID AND LOTS 4, 5 AND 6 IN THE SUBDIVISION OF LOTS 172 TO
180 IN WILLIAM DEERING SURRENDEN SUBDIVISION OF THE WEST ½ OF
THE NORTHEAST ½ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

PROPERTY ADDRESS: 4635-41 NORTH BROADWAY P.I.N. 14-17-209-006, 14-17-209-021, 14-17-209-022 & 14-17-209-023

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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UNOFFICIAL COPY

In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this **28**TH day of **NOVEMBER**, **2003**.

ATTEST:

President

/ice-President

STATE OF ALL INOIS COUNTY OF COOK

I, BRIDGET JOYCE the undersigned, a Notary Public in and for said County, in the State aforesaid, Do MEREBY CERTIFY THAT James J. Kane personally known to me to be the President of I incoln Park Savings Bank, a corporation, and Edward J. Kane, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH day of NOVEMBER 2003.

THIS INSTRUMENT PREPARED BY:

Mary Rivera

1946 W. Irving Park Rd.

Chicago, IL 60613

"OFFICIAL SEAL

BRIDGET JOYCE Notary Public, State of Illinois My Commission Expires July 19, 20%