

# UNOFFICIAL COPY

This instrument was prepared by:

*Ed Houlihan*

Pullman Bank and Trust  
1000 East 111<sup>th</sup> Street  
Chicago, Illinois 60628



Doc#: 0427806003  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/04/2004 08:21 AM Pg: 1 of 2

Recording requested by: LSI  
When recorded return to:  
Custom Recording Solutions  
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*337468*

*APN# 29-014-302-042*

## Above Space for Recorder's Use Only

### SUBORDINATION OF LIEN

WHEREAS BETTY J JONES and JAMES E JONES secured by a Home Equity Loan Mortgage dated December 6, 2002 and recorded in the Recorder's Office of Cook County, Illinois, as of January 17, 2003, as Document Number 0030080211 hereinafter referred to as Prior Mortgage, did convey unto PULLMAN BANK and TRUST certain premises in Cook County, Illinois described as:

LOT 35 IN BLOCK 4 IN IVANHOE, BEING BRANIGAR BROTHER'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

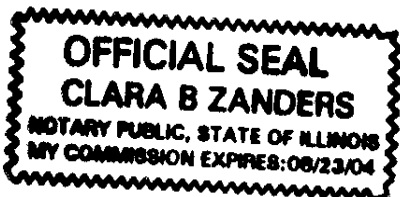
Commonly known as: 14207 S NORMAL AVE, RIVERDALE, IL 60827  
Permanent Index Number: 29-04-302-042

to secure a Credit Loan Agreement & Note in the amount of \$10,000 with interest payable as therein provided; and

WHEREAS, BETTY J JONES and JAMES E JONES by Mortgage dated *5-30-03* As yet to be recorded, hereafter referred to as First Mortgage, did convey unto (WELLS FARGO HOME MORTGAGE), its successor and/or assigns, the said premises to secure a Note in the amount of \$64,110.00 with interest, payable as therein provided; and *Mtg recorded on 9-19-03 as Inst # 0326245072*

WHEREAS, the Note secured by the Prior Mortgage is held and owned by Pullman Bank and Trust, who desires to subordinate the lien of the mortgage securing the same to the lien of the First Mortgage to (WELLS FARGO HOME MORTGAGE), its successors and assigns, as above described.

In Witness Whereof, this instrument has been signed and sealed by the undersigned this 8th day of July 2004.



Notary Public

*Clara B. Zanders*  
Clara B zanders

*Ed Houlihan*

By: Ed Houlihan - Vice President

Consumer Lending - Pullman Bank and Trust

*5/20/04  
P  
M  
C*

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## Legal Description

### Exhibit "A"

Loan Number :

Borrower : JAMES E JONES And BETTY J  
JONES

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

LOT 35, IN BLOCK 4 IN IVANHOE, BEING BRANIGER BROTHER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.