

# UNOFFICIAL COPY

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When recorded Return to:

**Julie M. Bloom**  
Wells Fargo Home Equity  
Loan Servicing Center  
PO Box 31557  
Billings, MT 59107



Doc#: 0427806100  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/04/2004 01:40 PM Pg: 1 of 2

APN/PID/Tax ID: 04-09-307-006-0000  
Loan #: 6545688167

## Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

**Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102**

all beneficial interest under that certain **Mortgage** executed by **ALLEN R BURMEISTER AND PATRICIA M BURMEISTER, HIS WIFE NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY** to **E-LOAN INC., A DELAWARE CORPORATION** and bearing the date **03/08/2004** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book **N/A**, at Page **N/A**, as Document No. **0408916049**, on **03/29/2004**, describing land therein as:

Legal Description: **SEE ATTACHED EXHIBIT A**

Property Address: **2425 OAK AVE, NORTHBROOK IL 60062**

Dated: **September 23, 2004**

**E-LOAN INC., A DELAWARE CORPORATION**

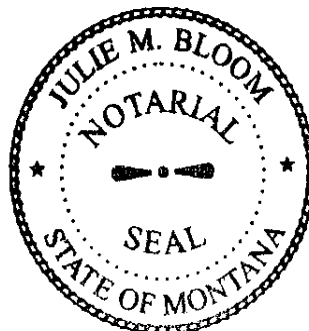
*Robyn A. Robbins*

**Robyn A. Robbins**  
Asst. Vice President, Wells Fargo Bank, N.A.,  
Attorney-in-fact for **E-LOAN INC., A DELAWARE CORPORATION**

State of Montana/County of Yellowstone }ss.

On **September 23, 2004**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Robyn A. Robbins**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **E-LOAN INC., A DELAWARE CORPORATION**, and that said instrument was signed on behalf of said corporation.

*Julie M. Bloom*  
**Julie M. Bloom**  
Notary Public for the State of Montana  
Residing at **Yellowstone, County, Billings, Montana**  
My Commission Expires: **07/01/2007**



*J  
M-Y  
e*

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## EXHIBIT A

Lot 6 in Block 9 in Northbrook Manor, a subdivision of the South Half of the South Half of the South East Quarter (except the Northerly 16 Rods of the Easterly 40 Rods thereof) and the East Half of the South Half of the South Half of the South West Quarter of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian, Cook County Illinois

Property of Cook County Clerk's Office