UNOFFICIAL COPY



Doc#: 0427806125 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 10/04/2004 02:34 PM Pg: 1 of 3

900 X	
Release of Deed Full	Partial
whereof is hereby acknowledged, does	bood and valuable considerations, the receipt bereby release, convey and quit claim unto
JOSHUA W. BARTON AND EMMA J. I	and its/his/their heirs, lega
08/03/01 as Document Number 00 registered in the Recorder's/Registrars	n, through or by a certain Mortgage dated 011116666 _Eook_ N/A _Page_ N/A recorded/

Property Address: 330 WEST DIVERSEY

PIN 14-28-206-005-1040

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.



0427806125 Page: 2 of 3

UNOFFICIAL COPY

	CHECK IF PARTIAL - if checked	l, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

09/21/04

BANKINOME, N.A.

By: WWW.

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: 1-25-00

OFFICIAL SEAL
MARTHA C. COMBS
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE
My Comm. Expires Jan. 25, 2006

This instrument was prepared by: TONI JOHNSON

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE,KY 40232

00603000029474

JNOFFICIAL COPY

11116666

IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN THE EAST LINE OF HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 6 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 STRAIGHT LINE DRAWN FROM A POINT OF THE EAST LINE OF SAID NORTH SHERIDAN ROAD WHICH IS 228 NORTH SHERIDAN ROAD (FORMERLY LAKE VIEW AVENUE) ON THE WEST AND THE WEST LINE OF NORTH FEET 4 3/16 INCHES NORTH OF THE NORTH LINE OF WEST DIVERSEY PARKWAY TO A POINT ON THE WEST LINE OF SAID NORTH COMMONWEALTH AVENUE WHICH IS 227 FEET 10 INCHES NORTH OF THE NORTH COMMONWEALTH AVENUE ON THE EAST (EXCEPTING THEREPROM THAT PART LYING NORTH OF A

THE SIM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

Legal Description

PARKWAY ON THE SOUTH, ALL IN COOK COUNTY, BLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEB LINE OF SAID WEST DIVERSEY PARKWAY), ALSO THAT PART OF LOT 7 IN ASSESSOR S DIVISION WHICH LIES BETWEEN THE EAST LINE OF NORTH SHERIDAN ROAD (FORMERLY LAKE VIEW AS ELLE) ON THE WEST, THE WEST LINE OF NORTH COMMONWEALTH AVENUE ON THE EAST, AND THE NORTH LINE OF WEST DIVERSEY EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED JNDER TRUST 11139, RECORDED IN THE OPPICE OF THE RECORDER OF DESCRIPT OF COOK COUNTY, ILLINOIS. AS DOCUMENT 3400546, TOGETHER WITH AN UNDIVIDED PERCENTAGE DITEREST IN SAID PARCEL AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

8/2/200 https://transun.../report?subcode=Q10917&order_number=2355-30JJU18&product=SEARC 204 COUNTY COPYS OFFICE