

UNOFFICIAL COPY

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Requested by and when
recorded mail to:
IMPAC FUNDING CORPORATION
1401 DOVE STREET
NEWPORT BEACH, CA 92660
Loan No. **1100333405**



Doc#: 0427812122
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/04/2004 03:03 PM Pg: 1 of 2

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto

that certain mortgage deed dated **JANUARY 16, 2001** from
JAMES C. ADAMS, A SINGLE MAN

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

To (LENDER) **WELLS FARGO HOME MORTGAGE, INC.**

filed for record in the office of the County Clerk of **COOK** County, **ILLINOIS**, and
recorded on 1/23/01, as Instrument Number 0010056823, in Book _____ at Page _____

Describing land therein as:

PROPERTY ADDRESS: **7201 S. MILLARD AVE CHICAGO, IL 60629**

LOAN AMOUNT: **\$43,800.00**

IMPAC FUNDING CORPORATION

PREPARED BY

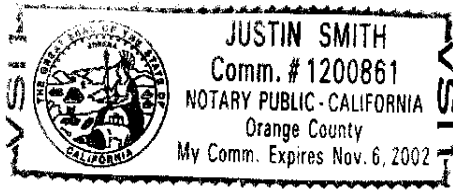
E. OZBEK, AUTHORIZED SIGNATORY

State of California)
County of Orange) ss.

On 4/5/2001 before me, JUSTIN SMITH a Notary Public in and for said state, personally appeared ,
E. OZBEK, AUTHORIZED SIGNATORY , personally known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of
which the person acted, executed the instrument.

WITNESS my hand and official seal.

JUSTIN SMITH, NOTARY PUBLIC (Seal)



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STREET ADDRESS: 8401 S. M. LARD

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 19-26-114-001-0000

LEGAL DESCRIPTION:

LOT 39 IN BLOCK 4 IN MARKLEY'S MARQUETTE PARK GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

Property of Cook County Clerk's Office

