UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR SEED
OF TRUST WAS FILED.
here 10an #4
77 6201857



Doc#: 0427815100

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/04/2004 01:42 PM Pg: 1 of 2

| TCF National Bank | <u></u> | | _ |
|--|-----------------------|-------------------------------------|---|
| of the county of Cook and State Illinois, DO HER | EBY CER' IFY that a | certain mortgage dated the 5 th | _ |
| day June, 2002 | , m ide | by THEODORE WALKER AND | |
| AMANDA STRAINIS WALKER, MARRIED AS | HUSBAND AND W | WE | |
| to TCF National Bank | | · 4 | |
| and recorded as document No. 0020756507 | Book | 1)age | • |
| in the office of COUNTY RECORDER | of COOK | county in the State of Illinois is, | |
| with the note accompany it fully paid satisfied to | lessed and discharged | 0. | |

Legal Description of premises:

UNIT 405-BINGOTHAM LOFTS CHICAGO CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 1 TO 10 BOTH INCLUSIVE AND THE NORTH 30.76 FEET OF LOT 11 AND 12 ALL TAKEN AS A TRACT

MAIL で TCF NATIONAL BANK 555 E. BUTTERFIELD ROAD LOMBARD, IL 60148 57 P2 5W7

0427815100 Page: 2 of 2

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Legal Description Continued:

IN J.D. CATON'S SUBDIVISION OF BLOCK 44 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| Permanent Real Estate Inc | lex Number(s): 17-16-127 | -011-1167 | | |
|-----------------------------|---|----------------------------------|---|----------------|
| Address(es) of premises: | 417 S JEFFERSON, CHIC | CAGO II 60607 | | |
| radios(ob) of preninses. | 417 b JETT ERBON, CITE | AGO, IL 00007 | | |
| | | | | |
| Witness | hand | and seal | this 5 th | day of |
| August | 20 0 | 4 | | |
| FR 92-77-6200190 | De Din | I htag | | |
| | As | David Sontag sst. Vice President | | |
| | | //) | 2 | |
| | | Tim Lindquist Officer | | |
| | | | | |
| STATE OF MINNESOTA | • | | | |
| COUNTY OF RAMSEY) | SS. | | Op, | |
| David Sontag, Asst. Vice I | y public in and for the said or resident and Tim Lindquist | . Officer personally know | m to me to be the same cars | one whose |
| names subscribed to the for | regoing instrument, appeare id instrument as above fee a | d before me this day in pe | erson, and acknowled red h | at they signed |
| Given under my h | and and official seal, this | 5 th day of | August, 04 | <u>C</u> |
| | | WIND | | |
| This instrument was present | ed by TOT National D. 1. 1. | MY C EXPIDED | K. McKENZIE JBLIC - MINNESOTA OMMISSION JAN. 31, 2005 | |
| rang monument was prepar | ed by TCF National Bank.1 | of E am of some for or | Twater to LOL | |