

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0427816097
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/04/2004 11:22 AM Pg: 1 of 1

L#: 0621667302

The undersigned certifies that it is the present owner of a mortgage made by **HECTOR ALEJANDRE** to **Washington Mutual Bank, FA** bearing the date 01/23/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030223873

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

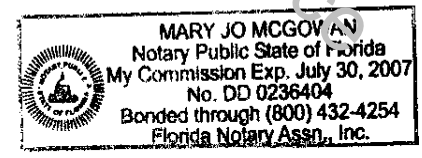
THE SOUTH 32 FEET OF THE SOUTH 1/2 OF LOT 66 (EXCEPT THAT PARK OF THE SOUTH 32 FEET OF LOT 66 WHICH MAY FALL WITHIN THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID LOT 66) IN COLLINS AND GAUNTLET'S FIRST GARDEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (SOUTH OF THE INDIAN BOUNDARY LINE) IN COOK COUNTY, ILLINOIS.
known as: 3415 N OCONTO AVE CHICAGO, IL 60634
PIN# 12-24-415-006

dated 09/23/2004
WASHINGTON MUTUAL BANK, FA

By: _____
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/23/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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