## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1003893516



Doc#: 0427816197

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/04/2004 02:16 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by INDYMAC BANK, FSB bearing the date 11/18/2003 and recorded in the office DRWAL of the Recorder of Registrar of Titles of Cook County, in the State of Illinois in Book as Document Number 0333922033

The above described most gage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of indexed. To the property therein described as situated in the County of Cook , State of Illings as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1010 OAKLAND DR STREAWOOD, IL 60107

PIN# 06-26-206-032

dated 09/21/2004 INDYMAC BANK

TOM MCKINNON

ASSISTANT VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/21/2004 by TOM MCKINNON ASSISTANT FICE PRESIDENT of INDYMAC BANK, F.S.B. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MOGOWAN Notary Pupir School Florida No. DD 02354 Bonded through (8 10) 432-4254 Florida Notary Ast 1., 1 ic.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IMBRC 1872039 TRM159831

## UNOFFICIAL COPY

## **Preliminary Report**

Schedule C

Case No. 03-51023 FN Irvine 1 AT

Legal Description

The following described Real Estate situated in the County of COOK of the State of Illinois to wit:

LOT 360 IN WOODLAND HEIGHTS UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 23, AND THE NORT IN ALF OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL Or Cook County Clerk's Office MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT NUMBER 17112595, IN COOK COUNTY, JULYNOIS.