# **UNOFFICIAL COPY**

Loan number 0019912393 MAIL TO:	
see address below	Doc#: 0427816209
NAME & ADDRESS OF PREPARER: Prasanna Venkatesan Mortgage Service Center Mail Stop SV-03 4001 Leaden Hall Road	Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/04/2004 02:32 PM Pg: 1 of 3
Mt. Laurel, NJ 08054	
Release of Mortgage	TATE OF ILLINOIS
	TATE OF ILLINOIS
	CTRONIC REGISTRATION SYSTEM INC, AS NOMINEE FOR COLDWELL
	e of New Jersey for and in consideration of one dollar, and for other good and
valuable consideration, the receipt whereof is herely confess	sed, do hereby remise, convey, and release unto SEAN_BRODERICK///
or by a certain MORTGAGE, bearing the date 09/13/2002 , a	interest, claim, or demand, whatsoever THEY may have acquired in, through and recorded in the Recorder's Office of COOK County, in the State of Illinois, the premises therein described, situated in the County of COOK, as follows to
WITNESS hand and seal on this 11 day	of August 2004.
• · · · · · · · · · · · · · · · · · · ·	MORTGAGE ELECTRONIC PEGISTRATION SYSTEM INC, AS
NOMINEE FOR COLDWELL BANKER MORTGAGE	
MARY ANN TRAINOR Witness (Seal)	BARBARA E. WILSON ASSISTANT VICE PRESIDENT
MICHELLE CANNON Witness (Seal)	MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

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#### STATE OF NEW JERSEY

### **COUNTY OF BURLINGTON**

On this day August 11, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Antoinette Schukay
Notary Public of New Jersey
My commission Expires: March 16, 2008

ANTO INETTE SCHUKAY

Notary Public

(Seal)

My commission expires on

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## EXHIBIT LEGAL DESCRIPTION

21107604

### PARCEL 1:

UNIT 3 IN THE 943 WEST MONTANA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 43 IN THE SUBDIVISION OF THE EAST 10 ACRES OF OUT LOT 19 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RAYIGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020011482, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020011482.
ALSO:

RIGHTS AND EASEMENTS APPLICIENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.