UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 5720125005



Doc#: 0427816233 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/04/2004 02:54 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **ELISABETH**WOZAB to CLECTAR MORTGAGE CORPORATION bearing the date 03/18/1998 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 98235211

The above described more age is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illingis as follows, to wit:

LOT 101 IN PLAT OF SUBDIVISION HEARTSTONE UNIT 1, THE VILLAGE OF HOFFMAN ESTATES COOK COUNTY, ILLINOIS, LOCATED IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 1990 AS DOCUMENT NUMBER 90236850, IN COOK COUNTY, ILLINOIS. known as: 4716 AMBER CIRCLE HOFFMAN ESTATES, IL 60195

PIN# 02-19-148-002

dated 09/23/2004

CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY

Ву:____

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/23/2004 by ELSA MCKINNON the VICE PRESIDENT OF CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 1895918 TM163200

RCNIL1