

# UNOFFICIAL COPY

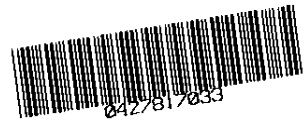
Loan #: 0024910770

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

April Shull  
Mortgage Service Center  
Mail Stop SV03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0427817033  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/04/2004 09:26 AM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto TODD A PHILLIPS/LAURA L PHILLIPS//


of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 07/18/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0321932218, to the premises therein described, situated in the County of COOK, as follows to wit:


Tax ID 17172060141042,17172060141155  
949 WEST MADISON STREET CHICAGO, IL 60607  
See Attached Legal Description.

WITNESS hand \_\_\_\_\_ and seal on this 28 day of June 2004.

CENDANT MORTGAGE CORPORATION

  
\_\_\_\_\_  
MARY ANN TRAINOR (Seal)  
Witness

  
\_\_\_\_\_  
BARBARA E. WILSON ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
MICHELLE CANNON (Seal)  
Witness

  
\_\_\_\_\_  
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

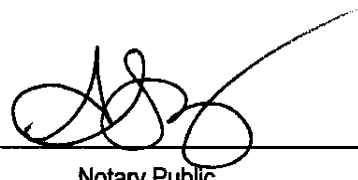
SV  
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B10

# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 28, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

Antoinette Schukay  
Notary Public of New Jersey

My commission expires on My Commission Expires March 16, 2008

Notary Public of Cook County Clerk's Office

0024910770\_LEGAL

**UNOFFICIAL COPY****LEGAL DESCRIPTION**

UNIT NUMBERS 9-901 AND PB-1 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL 1:**

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 1, 2, 3, 4, AND 6 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOTS 14, 15 AND 16 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THOSE COMMON INTERESTS DESCRIBED IN THE DECLARATION OF CONDOMINIUM AND BYLAWS, INCLUDING AMENDMENTS, IF ANY RECORDED AT DOCUMENT 89831947 OF THE AFORESAID COUNTY RECORDS.

PIN: 17-17-208-014-1166

Cook County Clerk's Office