

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:
LUIS MORALES
1294 N WHEELING RD
MOUNT PROSPECT, IL 60056



Doc#: 0427819064
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/04/2004 10:34 AM Pg: 1 of 3

SATISFACTION

WFHM - CLIENT 708 #:0019011881 "MORALES" Lender ID:701780/607367288 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by LUIS MORALES A SINGLE PERSON AND OCTAVIO MORALES A SINGLE PERSON, originally to WELLS FARGO HOME MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 01/17/2003 Recorded: 02/11/2003 in Book/Reel/Liber: 1158 Page/Folio: 0110 as Instrument No.: 0030203038, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

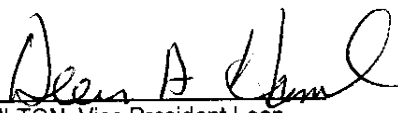
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-27-402-017-0000

Property Address: 1294 N WHEELING RD, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
On September 20th, 2004

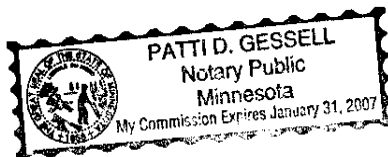
By: 
DEAN A. HAMILTON, Vice President Loan Documentation

STATE OF Minnesota
COUNTY OF Hennepin

On September 20th, 2004, before me, THE UNDERSIGNED NOTARY, a Notary Public in and for Hennepin County, in the State of Minnesota, personally appeared DEAN A. HAMILTON, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


THE UNDERSIGNED NOTARY
Notary Expires: / /



(This area for notarial seal)

Prepared By: Alice Bertram, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467 800-288-3212

*A*B*A*BWFMM*09/20/2004 08:44:25 AM* WFMCO4DOCX00000000000000674800* ILCOOK* 0019011881 ILSTATE_MORT_REL *A*B*A*BWFMM*



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ORDER NO.: 1301 - 004309941
 ESCROW NO.: 1301 - 004309941

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STREET ADDRESS: 1294 NORTH WHEELING ROAD
 CITY: MOUNT PROSPECT ZIP CODE: 60056
 TAX NUMBER: 03-27-402-017-0000

COUNTY: COOK

30203028**LEGAL DESCRIPTION:**

PARCEL 1: THE WEST 20.50 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THAT PART LYING EAST OF A LINE 199.33 FEET WEST OF, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE AND LYING NORTH OF A LINE 30.00 FEET NORTH OF, AS MEASURED AT RIGHT ANGLES TO MOST SOUTHERLY LINE, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 1, 2, 3 AND OUTLOT 'A' IN BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF LOT 1, A DISTANCE OF 75.00 FEET TO A POINT 5.00 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1, A DISTANCE OF 100.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 21.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2 A DISTANCE OF 30.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2 AND SAID LINE EXTENDED, A DISTANCE OF 152.92 FEET TO THE WEST LINE OF OUTLOT 'A'; THENCE NORTH OF THE WEST LINE OF OUTLOT 'A', A DISTANCE OF 129.59 FEET TO THE NORTHWEST CORNER OF OUTLOT 'A'; THENCE EASTERLY ALONG THE NORTH LINE OF OUTLOT 'A' AND THE NORTH LINE OF LOT 1, A DISTANCE OF 277.12 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 12.00 FEET OF THE EAST 96.00 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF. OF THE MOST SOUTHERLY 30.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 1, 2, 3 AND OUTLOT 'A' IN BRICKMAN MANOR FIRST ADDITION, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST

(SEE ATTACHED)

UNOFFICIAL COPY30203038 ORDER NO.: 1301 004309941
ESCROW NO.: 1301 004309941

LEGAL DESCRIPTION CONTINUED.

CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF LOT 1, A DISTANCE OF 75.00 FEET TO A POINT 5.00 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1, A DISTANCE OF 100.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 21.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 30.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2 AND SAID LINE EXTENDED, A DISTANCE OF 152.92 FEET TO THE WEST LINE OF OUTLOT 'A'; THENCE NORTH ON THE WEST LINE OF OUTLOT 'A' A DISTANCE OF 129.59 FEET TO THE NORTHWEST CORNER OF OUTLOT 'A'; THENCE EASTERLY ALONG THE NORTH LINE OF OUTLOT 'A' AND THE NORTH LINE OF LOT 1, A DISTANCE OF 277.12 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office