UNOFFICIAL COPY



CERTIFICATE OF RELEASE



0427826158

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/04/2004 02:42 PM Pg: 1 of 2

Date: August 31, 2004

Title Order No.: C-780330

Name of Mortgago: (3) Darrin White

Name of Original Mortgagee: Charter One Bank, FSB

Name of Mortgage Service: (if any):

or Document No.: 0020343259 Page: Mortgage Recording: Volume:

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage service, or its successor in interest to the recording of this certificate of release. The person executing this certificate o release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Re ease Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement. AL CONTROL

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 26-07-116-053 Vol.No 297

Common Address: 9625 South Hoxie Avenue, Chicago, IL 60617

First American Title Insurance Company

Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312) 750-6780

State of Illinois County of Cook Kanz

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This instrument was acknowledged before me on August 31, 2004 by Gail Hill

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: -EMIFIRST AMERICAN TITLE INSURANCE COMPANY ONE N. CONSTITUTION DR SUITE 2 AURORA, IL 60506

🍂 American Title Insurance Company.

0427826158 Page: 2 of 2

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LOT 291 IN THE SOUTH SHORE ADDITION TO JEFFERY MANOR, A RESUB, OF PARTS OF CALUMET TRUST'S SUB., CALUMET TRUST'S SUB. NO. 3 ARTHUR DUNA'S SOUTH SHORE RESUB., AND ARTHUR DUNAS' SOUTH SHORE SUB., ALL IN THE N.W. 1/4 OF FRACTIONAL SECTION 7-37-15 NORTH OF THE INDIANA BOUNDARY LINE. RECORDED MAY 29, 1944 AS DOC. 13292453

Property of Cook County Clark's Office