## **UNOFFICIAL COPY**

1234990 3e

THIS POWER OF ATTORNEY AUTHORIZES THE PERSON NAMED BELOW AS MY ATTORNEY-IN-FACT TO DO ONE OR MORE OF THE FOLLOWING: TO SELL, LEASE, GRANT, ENCUMBER, RELEASE OR OTHERWISE CONVEY ANY INTEREST IN MY REAL PROPERTY AND TO EXECUTE DEEDS AND ALL OTHER INSTRUMENTS ON MY BEHALF. UNLESS THIS POWER OF ATTORNEY IS OTHERWISE LIMITED HEREIN TO SPECIFIC REAL PROPERTY.

Please Record and Return to:

Chevy Chase Bank, F.S.B. 7501 Wisconsin Avenue, 5<sup>th Fl</sup> Bethesda, MD 20814

## LIMITED POWER OF ATTORNEY -- REAL ESTATE

KNOW ALL MEN EY THESE PRESENTS: The undersigned makes and appoints, and by and appoint constitute make. does grant and these presents ("Attorney-in-Fact"), the true and lawful attorney for Zuckert the undersigned for the purposes and with the powers set forth in this Limited Power of Attorney.

PURPOSES: The above name Attorney-in-Fact shall have the authority in my name and stead, with full power of substitution and revocation to perform the acts listed below with respect to the following real property ("Property"):

**POWERS:** The Attorney-in-Fact shall have the power to:

- Make, draw and endorse promissory notes, checks, or bills of exchange pertaining to the Property and to waive demand, presentment, protest, notice of protest, and notice of nonpayment of all such instruments;
- Make and execute any and all contracts pertaining to the Property;
- Receive and demand all sums of money, debts, dues, accounts, bequests, interest and demands pertaining to the Property which are now or shall hereafter become due or payable to the undersigned and to compromise, settle or discharge the same.
- Bargain for, contract concerning, buy, sell, encumber and in anyway and manner, deal with personal property located upon or pertaining to the Property;
- Receive all consumer disclosure documents and exercise all rights granted thereunder; and
- Execute any and all documentation necessary to effectuate any transaction described above, including, but not limited to, closing statements, instruments of conveyance and supporting documentation, certifications, acknowledgements, and like instruments.

The undersigned does hereby ratify and confirm all that the said Attorney-in-Fact shall lawfully do or cause to be done by virtue of this Power of Attorney and agrees that any third party who receives a copy of this document may act under it. Revocation of this Power of Attorney is not effective as to a third party until that third party learns of the revocation, which revocation must be in writing. The undersigned agrees to reimburse the third narry for any lass resulting from

Power of Attorney Document #- GFM310

Doc#: 0427826190 Eugene "Gene" Moore Fee: \$50,00 Cook County Recorder of Deeds

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claims that arise against the third party because of reasonable reliance on this Power of Attorney. This Power of Attorney is deemed coupled with an interest.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this day of
September, 20 of.
Signature: Ala Zachert Witnessed by: Agria B. Stone
Name Typed: Andrea Stone Zuckert Name Typed: Sylvia B. Stone
State of TOUNOIS
County of Cost
On this day of SEPT., 2004 before me the undersigned a Notary  Public of the State of 11005, personally appeared 400REA TONE 2000E TO me ne smally known who being duly sworn did say that be/she
to me personally known, who being duly sworn did say that he/she
signed this instrument, and he/she acknowledges the execution of this instrument to be his/her
voluntary act and deed and by hin/ber voluntarily done and executed. Witness my hand and
notarial seal the day and year last above written.
Joseph J. Ja
Notary Public in and for said County and State
<i>C</i> <sub>2</sub>
This Instrument Prepared by:
······
OFFICIAL SEAL JOBEPH L STONE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPINES: 11-15-08
$O_{x_{-}}$
C)

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## **UNOFFICIAL COPY**

Ju - 43243 .

**Property Address:** 

415 FLORENCE AVENUE, **EVANSTON IL 60202** 

**Legal Description:** 

LOT 9 IN BLOCK 1 IN KELLY AND O'BRIEN'S SOUTH EVANSTON SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 204 COUNTY CLERT'S OFFICE COUNTY, ILLINOIS.

**Permanent Index No.:** 

10-25-204-004