UNOFFICIAL COPY

Account No.: MIN100045500161425495

MERS Tel.: (888) 679 MERS

PREPARED BY:
(800)-669-4268
Yasmeen Ali
Dovenmuehle Mortgage Inc.
1501 Woodfield Rd. #400
Schaumburg, 1, 60173

AFTER RECORDING FORWARD TO:

Dovenmuehle Martage Inc. 1501 Woodfield Rd. #400 Schaumburg, IL 60173 Doc#: 0427827044 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/04/2004 10:30 AM Pg: 1 of 3

Dovenmuehle Mortgage, Inc.

FIELDS

Lender Id: M12

M12

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS SOLE NOMINEE FOR FIRST AMERICAN MORTGAGE TRUST holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRUCE L FIELDS AND MAPA ELLEN FIELDS A/K/A MARY E FIELDS HIS WIFE

Original Mortgagee: FIRST AMERICAN MORTGAGE TRUST

0016142549

Dated: 03/29/2004 and Recorded 04/08/2004 as Document No. 0409947047 in

Book Page in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED LEGAL DESCRIPTION

Assessor's / Tax ID No. : 15-14-315-022

Property Address: 1930 S 1ST AVENUE

MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS SOLE NOMINEE FOR FIRST AMERICAN MORTGAGE TRUST

On August 18, 2004

By:

Barry S. Polack President

3

0427827044 Page: 2 of 3

UNOFFICIAL COPY

STATE OF Massachusetts COUNTY OF Norfolk

Sworn to and subscribed on \$\frac{1804}{1804}\$, before me, Romnal Laguerre, a Notary Public in and for the County of Norfolk, State of Massachusetts, personally appeared Barry S. Polack President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS SOLE NOMINEE FOR FIRST AMERICAN MORTGAGE TRUST, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Romnal Laguerre

Cook County Clark's Office Notary Expires : 05/27/2010

0427827044 Page: 3 of 3

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE SOUTH 37 1/2 FEET OF LOT 3 IN BLOCK 8 IN STANNARD'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL Property of Cook County Clerk's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

ΑN