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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529

Doc#: 0427832046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/04/2004 12:16 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0044617462 "GORMAN" Lender ID:H01/002/0044617462 Cook, Illinois PIF: 08/26/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by MARY JO GORMAN, A SINGLE WOMAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 07/03/2002 Recorded: 07/16/2002 in Book/Reel/Liber: 9396 Page/Folio: 0074 as Instrument No.: 0020771636, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 40 FT OF LOTS 19 AND 20 IN BLK 5 IN BALDWIN'S SUBDIVISION OF BLOCKS 3, 14, 19, 30, 31 AND 33 AND THOSE PARTS OF 32ND AND 35TH STREETS LYING BETWEEN BALDWIN AND HIAWATHA AVENUES IN LAVERNE, BEING A SUBDIVISION OF ALL OF THE NW 1/4 AND THAT PART OF THE NE 1/4 AND THE SE 1/4 AND THE EAST 1/2 OF THE SW 1/4, LYING NORTH OF OGDEN AVENUE IN SECTION 31, TWP 39 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-31-224-039

Property Address: 3340 S EAST AVE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY
On September 21st, 2004

By: 
N STATON, Assistant Vice-President

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M-Y
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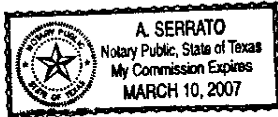
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STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day September 21st, 2004.

WITNESS my hand and official seal,

A. Serrato



Notary Expires: / /

(This area for notarial seal)

Prepared By: Stephanie Simon, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

Property of Cook County Clerk's Office