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Doc#: 0427832047  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/04/2004 12:41 PM Pg: 1 of 2

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
RECONVEYANCE JOB #90816  
P.O. BOX 30014  
RENO, NV 89502-3014  
(775) 827-9600 Ext. 247

Prepared by: Wendy Wallace  
P.O. Box 30014, Reno, NV 89520-9819

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**CHASE MANHATTAN MORTGAGE CORP (Assignor)**  
1500 NORTH 10TH STREET  
6TH FLOOR, NORTH SIDE  
Monroe, LA 71201

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:  
**RESIDENTIAL FUNDING CORPORATION (Assignee)**  
8400 NORMANDALE LAKE BLVD., STE 600  
MINNEAPOLIS, MN 55437

**SAID** mortgage is recorded in the State of IL, County of Cook  
on 04/04/97 as Instrument/series/file: 97273486  
Original Mortgagor: DANIEL E PEACH  
Original Mortgagee: COMMUNITY BANK FSB

Tax ID #: 31273170060000

Date of mortgage: 03/24/97

Property Address: 22130 Churchill Dr Richton Park, IL 60471

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 08/27/2004

**CHASE MANHATTAN MORTGAGE CORP**

By: Dee Dee M. Latham  
Name: Dee Dee M. Latham  
Title: Vice President

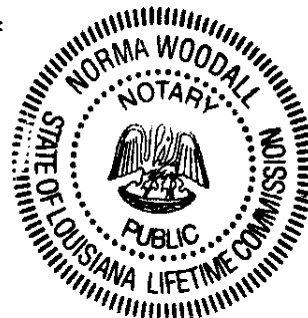


State of: Louisiana

County of: Ouachita

On September 2, 2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Dee Dee M. Latham, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice President of **CHASE MANHATTAN MORTGAGE CORP**, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of **CHASE MANHATTAN MORTGAGE CORP**.

Norma Woodall  
Notary: Norma Woodall  
My Commission Expires: Lifetime



Sellid: 074 HFN LN#: 0430245035 FINAL SA.final11 rfc816 90816 1 082704 12-031 IL Cook 2

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## ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0430245035 (12-031 IL Cook)

Tax ID: 31273170060000

Date of mortgage: 03/24/97 Amount of mortgage: \$65600.00 Address: 22130 Churchill Dr Richton Park, IL 60471

LOT 385 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: CHASE MANHATTAN MORTGAGE CORP To: RFC

Property of Cook County Clerk's Office