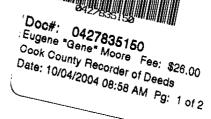
## **UNOFFICIAL**

## **CERTIFICATE OF RELEASE**



Date:	ΛO	/20	/2004
Dalb:	uy	<i>; Z</i> U	/

Date:	E; U7/20/2004		
Title C	e Order No.: RI167578		
1.	Name of rart agor(s): ALEKSANDR MU	CHNIK	·
2.	Name of original mortgagee: ABN AMRO	MORTGAGE	
3.	Name of mortgag: servicer: ABN AMRO	MOPRTGAGE	•
4.	Mostgage recording Val.	Page:	or Document No.: 0030382238
5.	The above referenced mortgage has been p	paid in accordar or its successor i	ice with the payoff statement and there is no objection in interest to the recording of this certificate of releas
6.	The person executing this certificate of rel authorized and licensed to transact the Lu	ease is an office siness of insurin	r or duly appointed agent of a title insurance compange titles to interests in real property in this State
7.	to all or part of the property described in	the mortgage.	gor or a person who acquired title from the mortgago
8.	The mortgagee or mortgage servicer prov	ided a payoff st	atement.
<b>9.</b>	The property described in the mortgage is Permanent Index Number: 03-09-404-049 Common Address: 615 BARBERRY LAN Legal Description: Attached as Appendix	-0000 E, WHEELIN	
Comi	mmonwealth National Land Title Insurance Co	ompany 	Clart's Office
Бу	SUE HOHREITER	<del></del>	· <b>T</b> ′ <sub>4</sub>
	Residential Title Services, Inc.		0,
	1910 S. Highland Ave., Suite 202, Lomba	rd, IL 60148	$O_{x_{-}}$
	Phone No.: 630-620-4400		
	ate of Illinois )		·C
This	ounty of Dupage his instrument was acknowledged before me on agent of Commonwealth National Land Title I	09/20/2004, by nsurance Compa	SUE HOHREITER
	<i>c</i>		OFFICIAL SEAL

Anthony J. Krolak

My commission expires on: 01/23/2008

ANTHONY J. KROLAK NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Jan. 23, 2008

This document was prepared by and mail to: SUE HOHREITER Residential Title Services, Inc. 1910 S. Highland Ave., Ste. 202

Lombard, IL 60148

0427835150 Page: 2 of 2



## **UNOFFICIAL COPY**

## Appendix A

PARCEL 1:úUNIT 2, BUILDING NO. 16, LOT 2 OF UNIT 2, OF LAKESIDE VILLAS BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.úúPARCEL 2:úEASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT 21751908 AND AS AMENDED BY DOCUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT 21851782 AND AMENDED BY DOCUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT NUMBER 21884592 AND FURTHER AMENDED BY DOCUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT NUMBER 21902197 ALL IN COOK COUNTY, ILLINOIS.

Commonly known as:

Oberty Of County Clerk's Office 615 BARBERRY LANE