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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0427835186
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/04/2004 10:49 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 11-20-01 A/K/A TRUST# 01-2357** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 6, 22, 7, 21, 21, 22, 21, 21 of **AUGUST, AUGUST, JANUARY, MARCH, MARCH, AUGUST, MARCH, MARCH 2003, 2002, 2002, 2002, 2002, 2002, 2002** and recorded in the Recorder's Office of **COOK** county in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0332834133, 0020996519, 0020075237, 0020358702, 0020401102, 0020996520, 0020358703, 0327342336** herein described as follows situated in the County of **COOK**, State of **ILLINOIS**, to wit:

PARCEL 1: PART OF LOT 11 IN BLOCK 20 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE 304.43 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NATCHEZ AVE. (66 FEET WIDE) WITH A LINE 6.50 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF 65TH STREET (66 FEET WIDE); THENCE NORTH 00 DEGREES 16 MINUTES 56 SECONDS EAST A DISTANCE OF 91.17 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 16 MINUTES 56 SECONDS EAST A DISTANCE OF 21.22 FEET TO A POINT; THENCE SOUTH 89 DEGREES 43 MINUTES 04 SECONDS EAST A DISTANCE OF 57.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 16 MINUTES 56 SECONDS WEST A DISTANCE OF 21.22 FEET TO A POINT; THENCE NORTH 89 DEGREES 43 MINUTES 04 SECONDS WEST A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT 4B.

24055546

PARCEL 2:
EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN THE DECALARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR ROSSES POINTE TOWNHOMES RECORDED AS DOCUMENT NUMBER 0021228215, AMENDED BY SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER 0030040708.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)

Address(es) of Premises : 6432 W 65TH UNIT 4B, CHICAGO, ILLINOIS 60638

Witness _____ hand _____ and seal _____, this 25 DAY OF JUNE, 2004

BOX 333-CTI

UNOFFICIAL COPY

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25 day of JUNE, 2004

[Signature]
NOTARY PUBLIC

Commission Expires _____

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP-NOV 16 2004

ITS-086 X000