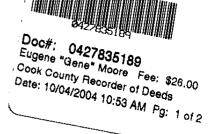
UNOFFICIAL CORY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 11-20-01 A/K/A TRUST# 01-2357 heirs, legal representatives and assigns, all the right, title, interest, claim or demand what sever may have acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the day 6, 22, 7, 21, 21, 22, 21, 21 of AUGUST, AUGUST, JANUARY, MARCH, MARCH, AUGUST, MARCH, MARCH 2003, 2002, 2002, 2002, 2002, 2002, 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _ as Document No. 0332834133, of records, on page $\overline{0020996519}$, 0020075237, 0020358702/0020401102, 0020996520, 0020358703, 0327342336 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: PART OF LOT 11 IN BLOCK 20 IN FEDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 4 OF THE NORTHEAST 4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MARIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE 304.43 FEET EAST OF AND PARALLEL TO THE EAST INE OF NATCHEZ AVE. (66 FEET WIDE) WITH A LINE 6.50 FEET NORTH OF AND PAPALLEL TO THE NORTH LINE OF 65TH STREET (66 FEET WIDE); THENCE NORTH 00 DISTERS 16 MINUTES 56 SECONDS EAST A DISTANCE OF 27.07 FEET TO A POINT OF BECINNING; THENCE CONTINUING NORTH 00 DEGREES 16 MINUTES 56 SECONDS EAST A DISTANCE OF 21.35 FEET TO A POINT; THENCE SOUTH 89 DEGREES 43 MINUTES 04 SECONDS EAST A DISTANCE OF 57.00 FEET TO A POINT; THENCE NORTH 9 DEGREES 43 MINUTES 04 SECONDS WEST A DISTANCE OF 21.35 FEET TO A POINT; THENCE NORTH 9 DEGREES 43 MINUTES 04 SECONDS WEST A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT 4E.

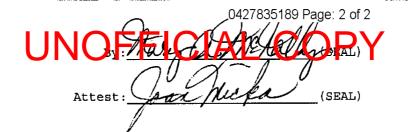
PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN THE DECALRATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR ROSSES POINTE TOWNHOMES RECORDED AS DOCUMENT NUMBER 0021228215, AMENDED BY SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER 0030040708.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

| Permanent Real Estate Index Number(s) | DAY 2 |
|--|-----------------------------|
| Address(es) of Premises : 6426 W 65TH UNIT 4 | E, CHICAGO, ILLINOIS 60638 |
| Witness hand and seal | , this 25 DAY OF JUNE, 2004 |



This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to re to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that is such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 29 day of JUNE, 2004

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16,2004

Commission Expires

PUBLIC

TO-CEE XDB