# UNOFFICIAL COPY

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE CHICAGO, IL 60618

8199568

Doc#: 0427835204

Eugene "Gene" Moore Fee: \$26.00 Gook County Recorder of Deeds Date: 10/04/2004 10:53 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

## Know all Wan by these Presents, that the

#### MB FINANCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BEACON HILL LLC, AN ILLINOIS LIMITED LIABILITY COMPANY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or depend whatsoever it may have acquired in, through or by a certain REVOLVING CONSTRUCTION MORTGAGE ASSICIMENT OF LEASES AND RENTS AND SECURITY AGREEMENT dated FEBRUARY 1, 2002 and recorded FEBRUARY 26, 2002 as Document No. 0020221171 and a SECURITY INTEREST, IN CERTAIN DESCRIBED CHATIFLS ON THE LAND, AS DISCLOSED BY FINANCING STATEMENT recorded February 26, 2002 in the Recorder's Of ico of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A as Document No. 0020221172 to the premises therein described, situated in the County COOK of and State of ILLINOIS as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 18-04-209-001-0000

Loan Number: 7211267

PROPERTY ADDRESS: ONE 3FACON PLACE

**UNIT 513** 

LA GRANCE, ILLINOIS 60525

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed its Officer, and attested by its Authorized signer, this 13TH

day of /APRIL, A.D. 2004.

CYNTHIA DAVIS, OF

Attest:\_\_\_

KAREM NAVA, AUTHORIZED SIGNER

BOX 333-CTI

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS.

COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be an Officer of MB FINANCIAL BANK NATIONAL ASSOCIATION and KAREM NAVA personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing in rument, appeared before me this day in person and severally acknowledged that as such Officer and

authorized signer, they signed and delivered this said instrument of writing its Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13TH day of APRIL, A.D. 2504.

"OFFICIAL SEAL"
CHARISE PELLICORI
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/01/2007

CHARISE PELLICORI, Notary

OFFICO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY Cynthia Davis, Cifficer MB FINANCIAL BANK NATIONAL ASSOCIATION 2965 N. MILWAUKEE, Chicago IL 60618

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## UNOFFICIAL C

ORDER NO.: 1409 - 008199568 ESCROW NO.: 1410 \_ 024022451

STREET ADDRESS: 1 N. BEACON PLACE UNIT 513

CITY: LAGRANGE ZIP CODE: 60525

TAX NUMBER: 18-04-209-001-0000

COUNTY: COOK

#### LEGAL DESCRIPTION:

PARCEL 1:

DOOR CO. UNIT NUMBER 513, P-34 AND S-34 IN PEACON PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN BEACON PLACE SUBDIVISION, BEING A RESUBDIVISION IN THE NORTH HALF OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2003 AS DOCUMENT NUMBER 0316031053; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT AND RESTRICTIONS RECORDED AUGUST 31, 2001 AS DOCUMENT 0010810389 FOR THE PURPOSE OF VEHICULAR AND PEDESTRIAN ACCESS, PASSAGE, AND FOR INGRESS AND EGRESS TO AND FROM ADJACENT AND PUBLIC ROADS.