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2057577 MZ JD



Doc#: 0427941018
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/05/2004 09:33 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **HE 1938 NORTH ORCHARD CORPORATION** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 20, 1, 20 of **FEBRUARY, AUGUST, FEBRUARY 2001, 2001, 2001** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. 0010154191, 0010739858, 0010154192 herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

M.G.R. TITLE


THE EAST 1/2 OF THE SOUTH 24.75 FEET OF THE NORTH 74.25 FEET OF THAT PART OF THE EAST 1/2 OF LOT 24 IN BLOCK 2 LYING BETWEEN FURLING AND ORCHARD STREET IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

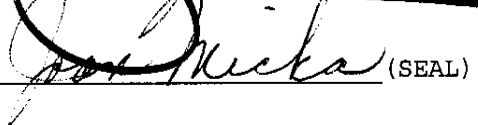
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-33-301-064-0000

Address(es) of Premises : 1938 NORTH ORCHARD STREET, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 28 DAY OF SEPTEMBER, 2004

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M. Mertsoc

SMALL to

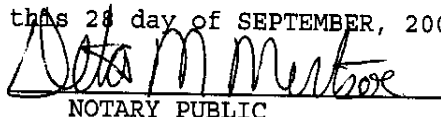
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

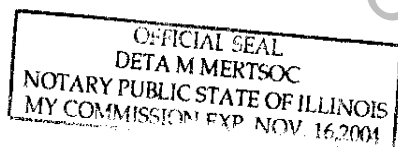
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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28 day of SEPTEMBER, 2004


NOTARY PUBLIC



Commission Expires _____

Notary of Cook County Clerk's Office