

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0427945030  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/05/2004 09:08 AM Pg: 1 of 2

L#: 7014850577


The undersigned certifies that it is the present owner of a mortgage made by **STUART GROFMAN AND PHYLLIS GROFMAN** to **HOME SAVINGS OF AMERICA, FSB** bearing the date 09/10/1992 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 92686239

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 9353 N DEE RD DES PLAINES, IL 60016  
PIN# 09-15-218-166 VOL 88

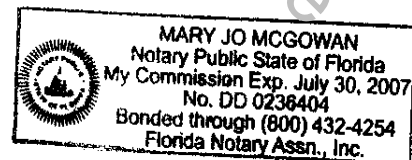
dated 09/20/2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB

By:   
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/20/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 1873891 DRP158337



UNOFFICIAL COPY

92686239

THIS INSTRUMENT PREPARED BY:  
MORTGAGE  
HOME SAVINGS OF AMERICA  
LOAN SERVICE CENTER  
P.O. BOX 60015  
CITY OF INDUSTRY, CALIFORNIA 91716-0015  
LOAN NO. 1485057-2



ALL NOTICES TO LENDER SHALL BE MAILED OR DELIVERED TO THE ABOVE ADDRESS.

[Space Above This Line for Recording Data]

MORTGAGE



THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 10 1992. The mortgagor is STUART GROFMAN AND PHYLLIS GROFMAN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to HOME SAVINGS OF AMERICA, FSB, which is organized and existing under the laws of the United States of America, and whose address is 4900 Rivergrade Road, Irwindale, California 91706-1404 ("Lender"). Borrower owes Lender the principal sum of SEVENTY-FIVE THOUSAND AND NO/100

Dollars (U.S. \$ 75,000.00

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2007. This debt is evidenced by Borrower's note. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE PART OF LOT 38 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF, 33.25 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE THEREOF, 34.25 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, IN WEST OAKS SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 9353 NORTH DEE ROAD, DES PLAINES, IL. 60016

PTN: 09-15-218-166 VOL 88

DEPT-01 RECORDING \$29.50  
T#4444 TRAN 7218 09/16/92 14:40:00  
#5152 # \*-92-686239  
COOK COUNTY RECORDER

NR 51320014 RUSH

92686239

92686239