OFFICIAL COPY

Date: 09/28/04

Order Number: 1301

0043431842

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/05/2004 07:57 AM Pg: 1 of 2

GIT

1. Name of mortgagor(s):

RICHARD & SHELLY RUBAS

2. Name of original mortgage:

HARRIS BANK

3. Name of mortgage servicer (if any): HARRIS BANK

4. Mortgage recording:

Vol.:

Page:

Document No.: 0020280334

5. The above referenced mortgage has been said in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Acc

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 24-09-122-015-0000

Common Address: 9631 SOUTH COOK

OAK LAWN, IL 60453

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Diane Trojniar

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453

Relephone No.: (708) 424-8600

State of Illinois

County of OOC.
This Instrument was acknowledged before me on Balou by Lane Woman's (officer for/agent of) Greater

SOPPICO

Illinois Title Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Diane Troiniar

Return to:

GCERTREL

REFINANCE

oceanistico de la companie de la com "OFFICIAL SEAL" MARY C. KRUMTINGER Notary Public, State of Illinois My Commission Expires 09/16/06 STICE OF STICE OF STREET

0427947056 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

LOTS 31 AND 32 IN BLOCK 23 IN MINNICKS OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696.00 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office