UNOFFICIAL COPY



O IT

Doc#: 0427947013 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/05/2004 07:22 AM Pg: 1 of 3

Return To: Post Closing Department Union Planters Bank P.O. Box 1718

Prepared By:

Melissa A Bodzioch

Memphis, TN 33101

630 Tollgate Road, Suite C, Elgin,

IL 60123

434 алуд УК (3/3) ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 420 Lake Cook Road, Ste 121, Deerfield, IL, 6001 does hereby grant, sell, assign, transfer and convey unto Vaion Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated September 28, 2004, made and executed by Gary Drapatsky,

to and in favor of A Plus Financial Inc property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

0427947012

Parcel ID#:03-18-212-012

Property Address: 2602 N Chestnut Ave, Arlington Heights, IL 60004-2404 such Mortgage having been given to secure payment of three hundred eight thousand five hundred and (\$ 308,500.00 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

Amended 6/00

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

77846496

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896342096ASSIGN

0427947013 Page: 2 of 3

UNOFFICIAL CO

- 004342160 **ORDER NO.:** 1301 _ 004342160 ESCROW NO.: 1301

1

STREET ADDRESS: 2602 NORTH CHESTNUT AVENUE

CITY: ARLINGTON HEIGHT ZIP CODE: 60004

COUNTY: COOK

TAX NUMBER: 03-18-212-012-0000

LEGAL DESCRIPTION:

Exhibit A'

A SUBDIVI

ANG LOT 12 IN BLOCK 19 IN BERKLEY SQUARE UN1T 6, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF P.F. CORDED AUGUST 16, 1967 AS DOCUMENT NUMBER 20231041 AND LETTER OF CORRECTION RECORDED AS DOCUMENT NUMBER 00438708, IN DEL PASOMINICO COOK COUNTY, ILLINOIS.

0427947013 Page: 3 of 3

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-28-04.

Witness

By: Smart Miles

ATTORNEY IN FACT

Seal:

by

as

State of County of

This instrument was acknowledged before me on

Suscir

ATTORNEY IN FACT

of

995W(IL) (0109)

Page 2 of 2

"OFFICIAL SEAL"
Meli sa A. Bodzioch
Notary Public, State of Illinois
My Commission, Exp. 11/21/2005