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Doc#: 0427947165  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/05/2004 12:49 PM Pg: 1 of 3

Parcel No.: 19-33-213-018-0000

Loan Number: G0403942

3152321

## Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

**MORECUTY, INC.**

, a corporation organized and existing under the laws of *Nevada* (herein "assignee"), whose address is

**5010 Carriage Drive  
Evansville IN 47715**

, a certain Mortgage dated 4/14/2004, made and executed by: FRANK T. SLOWINSKI AND DENISE H. SLOWINSKI, HUSBAND AND WIFE, AS JOINT TENANTS, whose address is 8036 S. LECLAIRE AVE BURBANK, IL 60459, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of  
ONE HUNDRED SEVENTY-FIVE THOUSAND SEVEN HUNDRED FIFTY AND xxxxxxxx/100000000 00/100  
(\$ 175,750.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page  
(or as No. ) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Doc # 0412422217

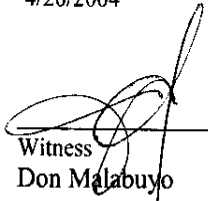
Date Rec May 3, 2004

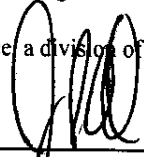
This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/20/2004

  
\_\_\_\_\_  
Witness  
Don Malabuyo

Wilmington Finance, a division of AIG Federal Savings Bank  
  
\_\_\_\_\_  
(Assignor)  
Jonathan P. Herb  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 20th day April, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Suzanne E. Levin, Notary Public  
Plymouth Twp. Montgomery County  
My Commission Expires Aug 5 2006  
Member Pennsylvania Association of Notaries

Property of Cook County Clerk's Office

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## EXHIBIT A

Legal Description: LOT FIVE (5) BLOCK FIVE (5) IN GOLFMOOR, BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-33-213-018-0000 Vol. 0192

Property Address: 8036 South LeClaire Avenue, Burbank, Illinois 60459

Slowinski-3152321

Property of Cook County Clerk's Office