

UNOFFICIAL COPY

RELEASE OF MORTGAGE **GIT** OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED. **4342786 (1/4)**



Doc#: **0427947231**
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/05/2004 02:23 PM Pg: 1 of 2

KNOW ALL MEN BY PRESENTS, that **Harris Bank Glencoe-Northbrook, N.A.**, 333 Park Ave. Glencoe, IL 60022 of the County of **COOK** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Palmer Properties, L.L.C.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **5th day of May, 1998**, and recorded in the Recorders Office of Cook County, in the State of **ILLINOIS**, as document number **98385266-98385267**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 47 IN BLOCK 1 IN C.T. YERKE'S SUBDIVISION OF BLOCK 33, 34, 36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

GIT 4342786 MJ 1/4

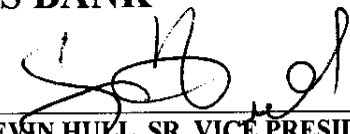
together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 14-19-315-019-0000

COMMON ADDRESS: 3456 N. Damen, Chicago, IL. 60618

WITNESS OUR hands, this 2nd day of August, 2004.

HARRIS BANK

BY: 
KEVIN HULL, SR. VICE PRESIDENT

ATTEST
BY: 
ELIZABETH WILLIAMS, VICE PRESIDENT

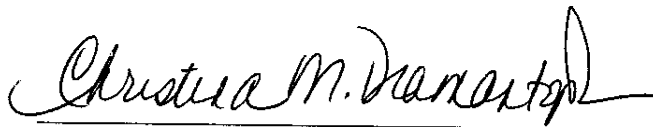
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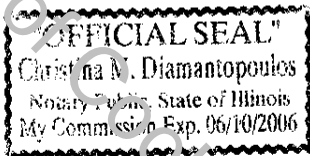
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **KEVIN HULL**, personally known to me to be the **SENIOR VICE PRESIDENT** and **ELIZABETH WILLIAMS**, personally known to me to be the **VICE PRESIDENT** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **2nd** day of **August**, **2004**.



NOTARY PUBLIC



MAIL TO:
Palmer Properties LLC.
P.O. Box 578918
Chicago, IL. 60657-8918

Property of Cook County Clerk's Office