UNOFFICIAL COPYRIGHT

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Doc#: 0427949248
Eugene "Gene" Moore Fee: \$18.00
Cook County Recorder of Deeds
Date: 10/05/2004 03:19 PM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt

whereof is hereby acknowledged, the undersigned, Christopher Glass/Aluminum, Inc., 710 West Algonquin Road. Arlington Heights, Illinois 600052, does hereby acknowledge satisfaction or release of the claim for lien against M.A. Mortenson Company, Inc., 25 Northwest Point Boulevard, Suite 100, Elk Grove Village, Illinois 60007, contractor for SSM Regional Health Services, a/k/a St. Francis Hospital and Health Center(hereinafter collectively referred to as "Owner") for Fifty Three Thousand, Three Hundred and Fifty One Dollars (\$53,351.00) on the following described property, to wit:

See Exhibit A.

Address of Property: 12.795 South GregorySt., Blue Island, Illinois

Permanent Index No. 25.31-114-008-0000
25-31-115-001, 002, 003, 004, 005, 006

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as mechanics' lien Document No. 0418239055. This document does not release the undersigned's contractual claim for compensation from M.A. Mortenson Cc. Inc. in connection with this project.

IN WITNESS WHEREOF, the undersigned has signed this instrument this _____ day of August 2004.

Christopher Iacovelli, its agent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by: Paul A. Greco DiMonte & Lizak, LLC 216 W. Higgins Road Park Ridge, IL 60068 (847) 698-9600

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UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for the County in the State aforesaid, do hereby certify that **Chris Iacovelli**, personally known to me to be the same person whose name is subscribed to the foregoir g instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my land and official seal, this $3^{(1)}$ day of August, 2004.

Notary Public

This Instrument was Prepared By:

Paul A. Greco DiMonte & Lizak, LLC 216 W. Higgins Road Park Ridge, Illinois 60068 (847) 698-9600 "OFFICIAL SEAL"

PAULE DORSZ

NOTARY PLBLIC, NEATE OF ILLINOIS MY COMMISSION EXPIRES 09/08/05

C:\MyFiles\PAG\Christopher Glass\M.A. Mortenson-St. Francis\release.wpd



TRACT INDEX SEARCH

Additional Tax Numbers:

Order No. 1404 S9600425 EE

Legal Description:

PARCEL 1.

LOTS 5 AND 6 IN LIFELICH'S SUBDIVISION OF PART OF BLOCK 7 IN SANDER'S SECOND ADDITION TO THE TOWN OF BLUE ISLAND, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 67 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

PARCEL 2:

THAT PART OF BLOCKS 8, 10 AND 12 LYING VEST OF THE WEST LINE OF IRVING STREET IN SANDER'S SECOND ADDITION TO THE TOWN OF BLUE INLAND, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP STOORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL County Clark's Office