UNOFFICIAL COPY

WARRANTY DEED

The GRANTOR, RANDOLPH M. MARRAS, a single person never having been married, of Chicago, Illinois, for and in consideration of TEN DOLLARS (\$10.00) in hand paid, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged. CONVEYS and WARRANTS to the GRANTEES, CHRISTOPHER P. REYNOLDS and JESSICA REYNOLDS, husband and wife, 5320 N. Sheridan Rd., #1409, Chicago, Illinois 60640, not as Tenants in Common and not as Joint Tenants but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" AND MADE A PART HEREOF

Together with tenements and appurturances belonging thereto;

PROPERTY ADDRESS: Unit 3S, 5221 N. Winthrop

Chicago, Illinois 60(40)

P.I.N.:

HOLL NO

14-08-211-042-1996

To have and to hold said property not as Tenants in Common and not as Joint Tenants but as Tenants by the Entirety Sound Clarks in fee simple forever.

Dated this 27th day of September, 2004.

KANDOLPH M. MÁRRAS

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, CHARLES B FRIEDMAR, a Notary Public in and for said County, in the state aforeseld DO HEREBY CERTIFY that RANDOLPH M. MARRAS, a single person never having been married, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this 'iay in person, and acknowledged signing, sealing and delivering the said instrument as a free and voluntary act for the 1 ses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3. Thay of September, 2004

NOTARY PUBLIC

My Commission Expires: 12/26/0

PREPARED BY: CHARLES B. FRIEDMAN, 39 S. LaSalle St., Suite 808, Chicago, Illinois 60603 MAIL TO: EDWIN H. SHAPIRO, 1111 Plaza Drive, Suite 570, Schaumburg, Illinois 60173

> OFFICIAL SEAL CHARLES B FRIEDMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/26/04

NA COMMISSION EXSIDES: 13\3 9\04 NOTARY PUBLIC, STATE OF ILLINOIS CHARLES B FRIEDMAN

Doc#: 0427901352 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/05/2004 01:50 PM Pg: 1 of 2

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

UNIT 5231-3S IN THE 5231 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS COCUMENT 99406435, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P1 AND P2 AND STORAGE SPACE S6, WHICH PARKING SPACES AND STORAGE SPACE ARE LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99406435.



CITY OF CHICAGO

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

SEP.28.04

REAL ESTATE

TRANSFER TAX

0071300

FP326650

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