

CERTIFICATE OF RELEASE

UNOFFICIAL COPY

Doc#: 0427902175  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/05/2004 09:12 AM Pg: 1 of 2

Date: 09/24/04

Order Number: 1401 SA6291051

1. Name of mortgagor(s): SAUL VALENCIA
2. Name of original mortgagee: CITIBANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 21130303
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-35-321-010-0000  
Common Address: 1737 N. MONTICELLO AVENUE, CHICAGO,  
ILLINOIS 60647

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

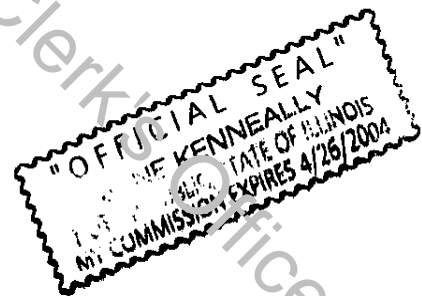
By: MARY CUNNINGHAM

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No: (773) 528-1816

State of Illinois  
County of Cook

This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.



9-24-04 by [Signature]  
[Signature]  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: MARY CUNNINGHAM  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

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## CERTIFICATE OF RELEASE

### Legal Description:

LOT 38 IN BLOCK 1 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 AND EXCEPT THE RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office