UNOFFICIAL COPY WARRANTY DEED

JOINT TENANCY

MAÎL TO:

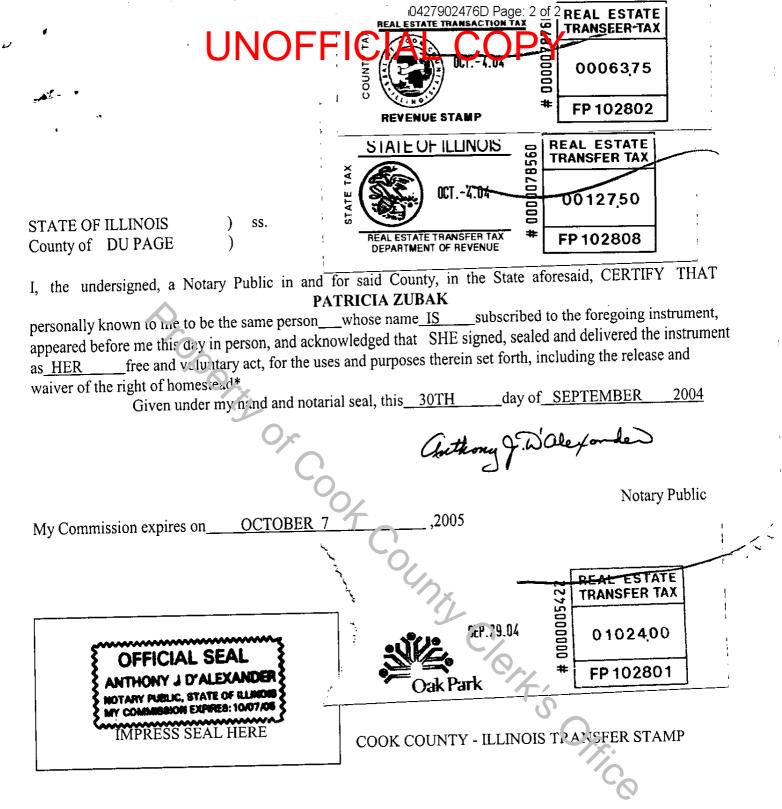
JOSEPH BARBARO ATTORNEY AT LAW 8855 SOUTH ROBERTS ROAD HICKORY HILLS, IL 60457 NAME & ADDRESS OF TAXPAYER: GIUSEPPE AND ADRIANA BURCHERI 421 SOUTH WISCONSIN AVE UNIT 3 OAK PARK, ILLINOIS 60302



Doc#: 0427902476

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 10/05/2004 02:21 PM Pg: 1 of 2

0	<u></u>				
THE GRANTOR:					
DATDICIA ZUBAK					
421 SOUTH WISCONSIN AVE, UN	IT 3 _OAK PARK	County of	COOK	_State of ILLINOIS	OTT APS
Of the VILLAGE	3/2/				JULLANS
for and in consideration of <u>TEN AND NO</u> and other good and valuable considerations in	hand paid. CONVE	Y AND WAR	RANT to:		
CHISE	PPE BURCHUPA AN	D ADRIANA B	OKCHENI		
Macca	ed to Solvation	e Burcher	``1		
CONTREES ADDRESS) 125 N. B	OFSCHING	*	04	f ILLINOIS	
of the <u>CITY</u>	UESCHING ORLAND PARK C	our ty of COO	real estate situ	uated in the County	of <u>COOK</u>
not in Tenancy in Common, but in JUN1	TENANCY, the folio	Willig Ceserioua.	. •		
in the State of Illinois, to wit: UNIT NUMBER 421-3 IN THE WISCON			AC DELINE	ATED ON A PLAT	OF SURVEY
UNIT NUMBER 421-3 IN THE WISCON	SIN WINDINGS CON	(DOMINIUM),	DELINE	AILD OILL	
OF THE FOLLOWING DESCRIBED THE	RACT OF LAND:	OVILLE AND	NILES SUB	DIVISION OF BLOC	K 5 IN Jest 40
THE SOUTH 15 FEET OF THE NORTH 72 OF BOX PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST OF THE THIRD					
SCOVILLE AND MILES ADDITION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE TO 54 AND THE NORTH 12					
SCOVILLE AND NILES ADDITION TO STATE AND THE MILES SCOVILLE AND NILES ADDITION TO STATE AND THE NORTH 12 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE NORTH 12 PRINCIPAL MERIDIAN, ALSO ALL OF THE SOUTH 1/2 OF SAID LOT 49 AND ALL CF LOT 54 AND THE NORTH 12 PRINCIPAL MERIDIAN, ALSO ALL OF THE SUBDIVISION IN COOK COUNTY, ILLINOIS, WHICH PLAT OF FEET OF LOT 55 IN SAID SCOVILLE AND NILES SUBDIVISION IN COOK COUNTY, ILLINOIS, WHICH PLAT OF FEET OF LOT 55 IN SAID SCOVILLE AND NILES SUBDIVISION OF CONDOMINIUM TRACKED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM TRACKED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM TRACKED TO THE SUBDIVISION OF CONDOMINIUM TRACKED AND THE SUBDIVISION OF CONDOMINIUM TRACKED TO THE SUBDIVISION OF CONDOMINIUM TRA					
FEET OF LOT 55 IN SAID SCOVILLE	AND NILES SUBDIV	RATION OF C	CONDOMIN	IUI I RI CORDED F	EBRUART 7, EST IN THE
SURVEY IS ATTACHED AS EXHIBIT 2002 AS DOCUMENT NUMBER 002015	9529; TOGETHER V	VITH ITS UND	IVIDED PE	RCENTAGE	-
hereby releasing and waiving all rights under	er and by virtue of the F	Iomestead Exem	ption Laws o	of the State of Illinois.	
hereby releasing and waiving all rights und	,, ,				
16.07	322-061-1016			TT	
Permanent index runnos (a).	322-061-1016 OUTH WISCONSI	N AVE. UNI	T3 OAK	PARK, IL	
Property Address: 421 S	0012-		C.T.	1./1	
Dated this 30 th day of SEPTEMBI	ER, 2004	12	2240	15/	
Dated this 50 th		1040	2409	9447.	(Seal)
1/1/hours	(Seal)	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			(501)
PATRICIA ZUBAK					
PATRICIA ZOLIGI	(Seal)				(Seal)*
		- N. A. B. 677 13171	LOWALI	SIGNATURES_	****
NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES					
				DUA Jud	L'AIÍ



* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER: ANTHONY J. D'ALEXANDER, ATTY 954 SOUTH KENT AVENUE ELMHURST, ILLINOIS 60126 ATTORNEY NO: 54361 EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4,

REAL ESTATE TRANSFER ACT DATE:

Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).