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CERTIFICATE OF RELEASE

FIRST AMERICAN
File # 922198
3A11



Doc#: 0427905294
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/05/2004 02:37 PM Pg: 1 of 2

Date: September 13, 2004

Title Order No.: 922198

Name of Mortgagor(s): Elizabeth M. Nelson
Name of Original Mortgagee: Executive Home Mortgage Corporation
Name of Mortgage Servicer (if any): Union Planters Mortgage
Mortgage Recording: Volume: Page: or Document No.: 0412726003 & 0412726004

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 03-21-100-027-1088 Vol. 0232
Common Address: 1556 North Courtland Drive, Arlington Heights, IL 60004

First American Title Insurance Company

By: *Tricia Tenute*
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

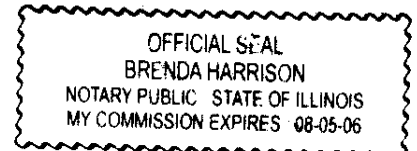
State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on September 13, 2004 by *Tricia Tenute* as office manager of First American Title Insurance Company.

Brenda Harrison
Notary Public, State of Illinois
My commission expires: _____

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Elizabeth M. Nelson, 1556 North Courtland Drive, Arlington Heights, IL 60004



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EXHIBIT A - LEGAL DESCRIPTION

UNIT 8-1556 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON ON THE PONDS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR3626520, AS AMENDED FROM TIME TO TIME, IN NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office