

# UNOFFICIAL COPY



Doc#: 0427913005  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/05/2004 08:40 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000557229132005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System, Inc of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: EWA SZUDZINSKI, ANDRZEJ SZUDZINSKI

Property 8833 AUSTIN AVENUE, P.I.N. 1017424041  
Address.....: MORTON GROVE,IL 60053

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/07/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0413142348, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of September, 2004.

Mortgage Electronic Registration Systems, Inc

Rosita Pascascio  
Assistant Secretary

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my  
gfk

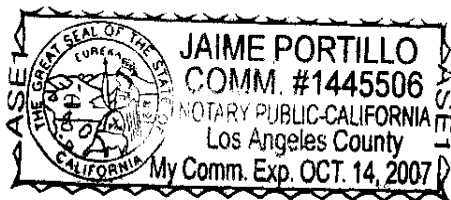
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rosita Pascascio, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of September, 2004.



*[Handwritten Signature]*  
Jaime Portillo, Notary public  
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EWA SZUDZINSKI, ANDRZEJ SZUDZINSKI  
8833 AUSTIN AVE  
MORTON GROVE, IL 60053

Prepared By: Patzaly Quintanilla  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



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## LEGAL DESCRIPTION

**PARCEL 1:**

LOT 31 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 32 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 20 TO 42 IN BLOCK 1, AND LOTS 22 TO 38 IN BLOCK 2 IN DEMPSTER TERMINAL GARDENS SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE WEST 1/2 OF THE VACATED NORTH & SOUTH ALLEY LYING EAST AND ADJOINING LOT 31 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 32 IN BLOCK 2 AFORESAID ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office