### **UNOFFICIAL COPY**



Doc#: 0427913009

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/05/2004 08:40 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000249462972005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System: I.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-blaim unto:

Name(s)....

RANDY COHN, DARCIE COFN

Property

324 NORTH JEFFERSON COURT #306,

P.I.N. 17-09-302-008-1221 &

17-09-302-008-1306

Address....:

CHICAGO,IL 60661

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/06/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0030392347, to the premises therein described as situated in the County of COOK, State of Illinois a rôllows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.

Osvaldo Alatorre Assistant Secretary

> 97 93 9th

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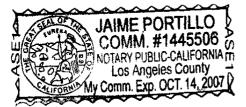
# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS AMGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Osvaldo Alatorre, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of September, 2004.



Jaime Portillo, Vo'ary public Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

RANDY COHN, DARCIE COHN 324 N JEFFERSON ST APT 306 CHICAGO, IL 60661

Prepared By: Ra

Rafael Sandoval

CTC Real Estate Services 176 Countrywide Way MS: LAN-88

IVIO, LAIN-00

Lancaster, CA 93535-9944

(800) 540-2684



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### LEGAL DESCRIPTION

PARCEL 1: UNIT 306 AND PARKING SPACE P-98 IN KINZIE STATION CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT NUMBER 151607, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT NUMBER 00332543, AND AS AMENDED FROM TIME TO TIME, TOCITHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: AACPIENTS FOR INGRESS AND EGRESS FOR THE NON-EXCLUSIVE BENEFIT OF PARCEL 1 DESCRIBED ABOVE AS CREATED BY THE DECLARATION OF BASEMENTS, COVENANTS AND RESTRICTIONS OF THE DECLARATION DIFFERD OCTOBER 21, 1999 AS DOCUMENT NUMBER 99992382 OVER THE LAND DESCRIBED THEOLOGY.

NOTE FOR INFORMATION:

CKA: 324 N. JEFFERSON #306. CLICAGO, IL 60651.
PIN# 17-09-302-008-1221 & 17 04 302-008-1306