

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/05/2004 03:31 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS IN WHOSE OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED

This Instrument was prepared by: FIRST UNITED BANK 7626 W. Lincoln Highway Frankfort IL 60423

## FULL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FIRST UNITED BANK, of the County of Cook, State of Allinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinaftir described, and the cancellation of the note(s) secured thereby, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto West Suburban Real Estate, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents dated June 30, 2003 and recorded in the office of the Cook County Recorder of Deeds on July 16, 2003 as document no. 0319733093 and 0319733094 and by a Mortgage Modification Agreement dated October 50, 2003 and recorded in the office of the Cook County Recorder of Deeds on January 27, 2007, 28 document no. 0402739059 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 11 IN BLOCK 3 IN PECK TERRACE, A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYPNG SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH & SOUTH CENTER LINES OF SECTION 5, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED FROM THE SOUTH, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-05-202-021

Commonly known as 116 Bassford, LaGrange, IL. 60525

together with all the appurtenances and privileges thereunto belonging or appertaining.



0427915202 Page: 2 of 2

## **UNOFFICIAL COPY**

Witness our hand and seal this 27th day of September, 2004.

FIRST KIND ED BAND

Donald W. Borowski, Sr. Vice President

Suzanne Post, Asst. Loan Officer

This instrument prepared by: Suzanne Kost for

FIRST UNITED BANK 7626 W Lincoln Hwy Frankfort, IL 60423

STATE OF ILLINOIS

) SS.

COUNTY OF WILL

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD W. BOROWSK. Personally known to me to be the Sr. Vice President of FIRST UNITED BANK, an ILLINOIS corporation, and SUZANNE KOST, personally known to me to be the Asst. Loan Officer of said corporation, and personally known to me to be the same personals whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 27th day of September, 2004.

"OFFICIAL SEAL"

Kelly Meyer Notary Public, State of Illinois My Commission Expires April 02, 2007 Notary Public

After recording return to:

First United Bank 7626 W. Lincoln Highway Frankfort, IL. 60423