UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0614095545



Doc#: 0427916151

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/05/2004 02:36 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JAMES D LEHNHARDT to CANCGROUP MORTGAGE CORPORATION bearing the date 10/14/2003 recorded in the office of the Recorder or Registrar of Titles of Cook County, in the as Document Number 0335226203 State of Illinois in sook Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of rocold. To the property therein described as situated in the County of Cook , State of Illing's as follows, to wit:

SEE ATTACHED EXHIBIT A

HOMETOWN, IL 60456 known as: 8929 S CORCORAN RD

PIN# 24-03-119-028-0000

dated 09/24/2004

WASHINGTON MUTUAL BANK, FA

By:

TOM MCKINGON

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 69724/2004 by TOM MCKINNON the of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION. ASST. VICE PRESIDENT

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida Commission (27), 17. No. DD 027340 Bonded through (80%) 432-4254 Florida Notary Ass 1.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 1893779 DNE163110



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STREET ADDRESS: 8929 SOUTH CORCORAN ROAD CITY: HOMETOWN

COUNTY: COOK COUNTY

TAX NUMBER: 24-03-119-028-0000

LEGAL DESCRIPTION:

LOT 430 IN J.E. MERRION AND CO'S HOMETOWN UNIT NO. 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD, AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1314818.

Property of County Clerk's Office

CLEGALD