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Doc#: 0427918005

Eugene "Gene" Moore Fee: \$30.50

Cook County Recorder of Deeds Date: 10/05/2004 08:22 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

Aames Funding Corporation 350 South Grand Avenue Los Angeles, CA 90071 Actn: Collateral Control Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

This form was prepared by: Aamcs Funding Corporation Avenue, 42nd Floor, Los ingeles, CA 90071

, address: 350 South Grand

, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey, unto the Wilshire Credit Corporation

14523 SW Millikan Way, #200 a corporation organized and existing under the laws of Beaverton, OR 97005

(herein "Assignee"),

whose address is

a certain Mortgage dated April 18, 2003

Karl D. Anderson and Anita B. Anderson

, made and executed by

to and in favor of Aames Funding Corporation DBA Aames Home Loan property situated in COOK County, State of Illinois:

upon the following described

As per Exhibit A attached hereto and made a part hereof

Parcel ID #: 31353190170000

Property Address: 22803 Lawndale Avenue, RICHTON PARK, IL 60471 such Mortgage having been given to secure payment of Thirty Four Thousand Dollars & No/Cents

(\$ 34,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 03344(139) of the State of Record R

Records of COOK

, at page

(or as No.

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

Page 1 of 2

___995(IL) (9608) UM31 9608.02 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials:

DOC #:301381 APPL #: 0005287472



0427918005 Page: 2 of 4

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 17, 2003

	Aames Funding Corporation DBA Aames Home Loan
Witness	(Assignor)
	By:
Witness	, Assistant Secretary (Signature) By:
Witness	, Assistant Secretary Quan Ducng
Seal:	Quan Duong Page 2 of 2
4	County Clark
995(IL) (9608) UM31 9608.02 DOC #:301382 APPL #: 0005287472	Page 2 of 2

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Loan Number:

0005287472

PF:

STATE OF CALIFORNIA **COUNTY OF LOS ANGELES**

On

April 17, 2003

before me,

L. Arnoff

a Notary Public, in and for

said County and State, personally appeared

Quan Dueng

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signoture(s) on the instrument the person(s) or the entity upon behalf of which the Och County person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Public in and to

SOME

L. ARNOFF Commission#1337721

Notary Public - California Orange County

My Comm. Expires Jan 6, 2006

AC703901 (10/98)

DOC #: 703901

0427918005 Page: 4 of 4 - JIAM, JUL 3/1, raye 3/14

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 HH200267 OC

STREET ADDRESS: 22803 LAWNDALE

CITY: RICHTON PARK

COUNTY: COOK COUNTY

TAX NUMBER: 31-35-319-017-0000

LEGAL DESCRIPTION:

LOT 63 IN UNIT NO. 1 , FALCON CREST ESTATES, A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35. TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD DIAN,

OF COOP COUNTY CLOTH'S OFFICE PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS

LIGALU