

Doc#: 0427918006
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/05/2004 08:25 AM Pg: 1 of 2

**Full Satisfaction
And Release of Mortgage**

FAMILY FEDERAL SAVINGS of Illinois

Loan No. 01-804821-6

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
CARL E. GIPSON, JR. AND MAUREEN R. GIPSON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day
of August, A.D. 1986, and recorded in the Recorder's Office of COOK County,
in the State of ILLINOIS, in book N/A of records, on page N/A,
as document No. 86432004, and a certain Assignment of Rents dated the N/A day of N/A,
and recorded in the Recorder's Office of N/A County, in the State of N/A,
in book N/A of records, on page N/A, as document No. N/A,
to the premises therein described, as follows, to-wit:

LOTS 36 AND 37 IN BLOCK 22 IN WEST GROSSDALE, A SUBDIVISION OF HTE WEST HALF OF THE WEST HALF OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 4525 DUBOIS BROOKFIELD, ILLINOIS 60513
P.I.N. 18-03-318-011-0000, 18-03-318-012 & 18-03-318-013

situated in the VILLAGE of BROOKFIELD, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

J
M-N
D

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

23rd day of September A.D., 2004

ATTEST:

Esther Leahy
ESTHER LEAHY

Secretary

By *Gregory F. Sobotka*
GREGORY F. SOBOTKA

President

STATE OF ILLINOIS
COUNTY OF COOK

SS. }

I, JEROME J. GRALLA

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA

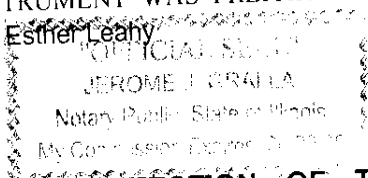
personally known to me to be the _____ President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and Esther Leahy Secretary of said corporation, and personally known to me to be the _____ personally known to me to be the _____ instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of September, A.D. 2004

THIS INSTRUMENT WAS PREPARED BY:

Esther Leahy



Jerome J. Gralla
JEROME J. GRALLA

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.