

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

9894573  
EDWARD A BABBE JR

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE



Doc#: 0427919064  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/05/2004 11:50 AM Pg: 1 of 2

THIS CERTIFIES that a certain mortgage executed by

EDWARD A BABBE JR GRACE M BABBE H/W

to FRANKLIN HOME FUNDING

dated September 19th, 2001, calling for the original principal sum of \_\_\_\_\_ dollars

( \$ 146,500.00 ), and recorded in Mortgage Record 8019, page 0151,

and or Instrument # 0010915060 and thereafter assigned to \_\_\_\_\_

Page \_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 27-03-216-003-0000

9047 PINE ST, ORLAND PARK IL 60462  
LOT 39 IN ORLAND ON THE GREEN UNIT #3, BEING A SUBDIVISION IN THE E 1/2 OF  
THE NE 1/4 OF SECTION 3, TWP 36 N, RANGE 12, E OF THE 3RD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of September, 2004.

NATIONAL CITY MORTGAGE CO  
DBA ACCUBANC MORTGAGE

By [Signature]  
Its STEVEN M SCHEID  
SR. VICE PRESIDENT

By \_\_\_\_\_  
Its \_\_\_\_\_

Corporate Seal

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EDWARD

A BABBE JR


State of OHIO )  
County of MONTGOMERY )

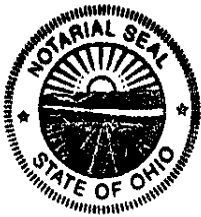
Before me, the undersigned, a Notary Public in and for said County and State this 21st day of September 2004, personally appeared STEVEN M SCHEID

\_\_\_\_\_ and  
and \_\_\_\_\_, SR. VICE PRESIDENT  
\_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.  
\_\_\_\_\_ who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
AMANDA DAVIS



AMANDA DAVIS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUG. 6, 2006

Property of Clark County Clerk's Office