RELEASE OF MORTGAGE OR TRUST BY CORPORATION

UNOFFICIAL CO

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John R. Adams,

0427920168 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/05/2004 03:13 PM Pg: 1 of 1

This space for recorder's use only.	
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his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 9th day of September, 2002 and recorded in the Recorder's Office of Cook County on the 8th day of October, 2002 in the State of Illinois, in book--- of records, on poss--, as Document No. 0021105040 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 3 IN MCCANNEY'S ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION OF PART OF LOTS 10 TO 13, BOTH INCLUSIVE OF A SUBDIVISION OF BAXTER'S SHARE OF SOLITH SECTION OF QUILMETTE RESERVATION, LYING ON THE NORTHEASTERLY SIDE OF HIGHWAY KNOWN AS GROSS POINT AVENUE, IN SECTION IN, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s):05-34-302-004-0000 Address(s) of premises: 258 Wood, Wilmette, IL 60091 Witness our hands and seals, this 23rd day of September, 2004

NORTH SHORE COMMUNITY BANK & TRUST CO.

∕Sandra Gráham, Lóan Operations Officer

This instrument was prepared by/mail to:

Sandra Graham

North Shore Community Bank & Trust Co. 7800 Lincoln Avenue, Skokie, IL 60077

O Connor Title Services, Inc. 79-0071

Pearl, Loan Operations Officer

STATE OF ILLINOIS

COUNTY OF ___COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Loan Operations Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

and purposes therein set to the GIVEN under by hand and notary seal this <u>23 PD</u> day of <u>light mber</u>, 2004.

commission Expires 10 -21-2007

OFFICIAL SEAL ANDREA GITLIN Notary Public, State of Illinois My Commission Expires 10/21/07 NO CONTRACTOR OF THE PROPERTY OF THE PROPERTY