

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. 3400 188th Street South West, Suite 303, Lynnwood, WA 98037 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 6 Harrison Street, New York, NY 10013 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ARTURO ROSAS AND MARIA JEREZ, HUSBAND AND WIFE** to MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.. Said mortgage **Dated: 3/4/2004** is recorded in the **State of IL, County of Cook on 3/9/2004, Document # 0406945148 AMOUNT: \$ 36,460.00** SEE ATTACHED EXHIBIT A
Parcel # 16204020290000 Property Address: 1620 SOUTH 58TH COURT, CICERO IL 60804

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: September 30, 2004

MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

By:



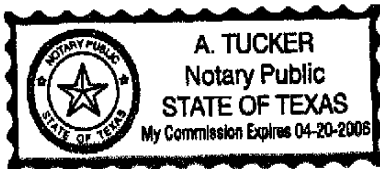
W.H. Wileman, Authorized Signator



ROSAS FCMC SJR *(3102557*

State of Texas, County of Tarrant

On 9/30/2004, before me, the undersigned, W.H. Wileman, who acknowledged that he/she is Authorized Signator of/ for MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. .



Notary public, A. Tucker
My Commission Expires: April 20, 2006

UNOFFICIAL COPY

Exhibit A

LOT 53 IN W.L. DEWOLF'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20 AND RUNNING THENCE NORTH ON THE EAST LINE THEREOF 105.5 FEET; THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE THEREOF 212.9 FEET WEST OF SAID SOUTHEAST CORNER; THENCE EAST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 16204020290000