RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, FIRST NLC FINANCIAL SERVICES, LLC 700 W. Hillsboro Blvd, B1 #204, Deerfield Beach, FL 33441 (Assignor) by the structure does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint: Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by ROBERT BROOKINS, AS A SINGLE MAN to FIRST NLC FINANCIAL SERVICES, LLC. Said mortgage Dated: 3/11/2004 is recorded in the State of IL, County of Cook on 4/28/2004, Document # 0411949078 AMOUNT: \$ 153,000.00 SEE ATTACHED EXHIBIT A

Parcel # 1627102043 Property Address: 2355 SOUTH KENNETH A VENUE, CHICAGO IL 60623

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: October 4, 2004

FIRST NLC FINANCIAL SERVICES, LLC Orion Financial Group, Inc. Attorney in fact

By:

W.H. Wileman, Vice President

BROOKINS CITI MAA *01**80279*

State of Texas, County of Tarrant

On 10/4/2004, before me, the undersigned, W.H. Wileman, who acknowledged that he/she is Vice President of/Orion Financial Group, Inc. Attorney in fact for FIRST NLC FINANCIAL SERVICES, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FIRST NLC FINANCIAL SERVICES, LLC.

A. TUCKER
Notary Public
STATE OF TEXAS
My Commission Expires 04-20-2006

Notary public, A. Tucker

My Commission Expires: April 20, 2006

0427921033 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

LOT 42 IN SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THAT PART LYING NORTH OF THE CENTERLINE OF OGDEN AVENUE OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 39 SE 1.
M. ILLI

OCOOP COUNTY CLOTTE OFFICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERDIAIN, IN COOK COUNTY, ILLINOIS.

01180279 CITI-W/1STNLC/CFM