## **UNOFFICIAL COPY**



Doc#: 0427922178 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/05/2004 11:07 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 13-26-216-046

0108497272 LOAN NUMBER:

MERS NO.: 100J456-0000376164-1 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MARCELO HERNANDEZ

TO MORTGAGE ELECTRONIC RESISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUITY ONE, INC. BEARING THE DATE 8-9-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN (OCK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-16 AS DOCUMENT NUMBER 0316045062 AND FURTHER ASSIGNED TO AS DOCUMENT NUMBER IN BOOK , AT PAGE

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 8-23-04

PROPERTY ADDRESS: 2968 N VISITER CHICAGC IL F0618

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

STORY-DAW VICE PRESIDENT

PATRICIA D. MCCAP1 VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHIRMININ MCCOLO PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 17, 2004

IA MCCOY, COMMISSION EXPIRES: (3) 25-07

AFTER RECORDING RETURN TO:

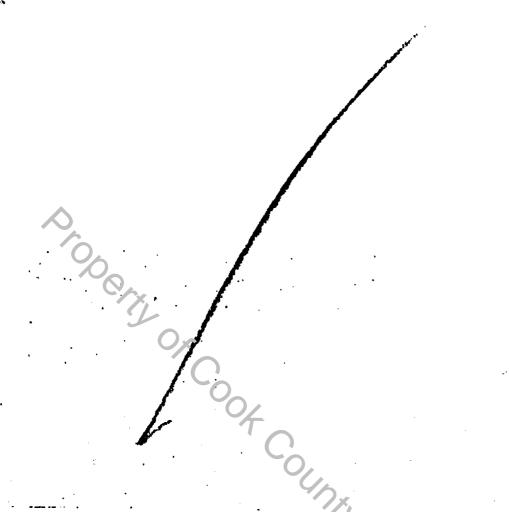
MARCELO HERNANDEZ 2968 NORTH WISNER CHICAGO, IL 60618

PREPARED BY: Edmae Cline DS121/ENC-020211

Ton Expres More

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## **UNOFFICIAL COPY**



Lot 10 (except the Southerly 10 inches) in Block 7 in Wisner's Suparvision of Lots 8, 9, 11 and 12 in Brand's Subdivision of the Northeast Quarter of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

