

UNOFFICIAL COPY

LOAN NO.: 41223100248725
PIF DATE: 09/23/2004
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins



Doc#: 0427922116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/05/2004 09:56 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
JOHN HOWARD JR
LAWANDAC MCCRAY

Name of Mortgagee:
HOUSEHOLD FINANCE CORPORATION III

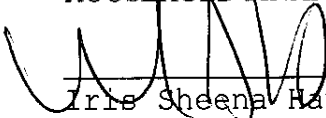
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 99911491, Volume NA, Page NA, Mortgage Date 09/23/1999, Recorded Date 09/27/1999

Address of Property: 33 E 120TH ST
CHICAGO, IL 60628

Legal Description of Property: SEE ATTACHED
Tax ID No.: 2510408004
Dated: September 23, 2004

HOUSEHOLD FINANCE CORPORATION III

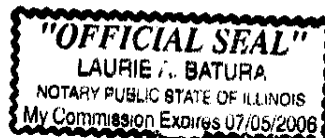

Iris Sheena Hawkins, VICE PRESIDENT

State of Illinois
County of Dupage

On September 23, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 23, 2004.


Notary Public/Commission Expires: 7-5-2006





UNOFFICIAL COPY

First American Title Insurance Company

Policy No: LP0004075662



Order No: 01612930

Schedule C

The land referred to in this policy is situated in the state of Illinois, County of Cook and is described as follows:

LOT 766 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

End of Schedule C.

25-10-408-004-

John Howard Jr.
5084865

Property of Cook County Clerk's Office