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Doc#: 0427922227 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/05/2004 01:17 PM Pg: 1 of 3

| 000 | X | | | |
|--|---|---|------------------------------|-----------------------------|
| Release of Deed | Full | Partial | | |
| Know all Men by these presents consideration of one dollar, and whereof is hereby acknowledge CECILIA G. NAVARRO | dother good | d and valuable co | | |
| | | | and its/h | is/their heirs, lega |
| representatives and assigns, al whatsoever Bank may have acc 07/18/01 as Document Numl registered in the Recorder's/Re the State of Illinois applicable to legally described as follows, to- SEE EXHIBIT A | quired in, the ber 0010 gistrars Off the prope | nrough or by a ce 988318 _Book_ fice of <u>COCr</u> | ertain Mortgag N/A _Page_ | N/A recorded/ County, in |

Property Address: 30 EAST DIVISION 7A, Chicago, IL 606 10

PIN 17-03-112-034-1026

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.



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| CHECK IF PARTIAL - if checked, the following ap | ply |
|---|-----|
| · · · · · · · · · · · · · · · · · · · | |

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOU/SVILLE, KY as of

08/23/04

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of JEFFERSON

3004 COUP. I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

retree C. Cesols

My Commission Expires:

OFFICIAL SEAL MARTHA C. COMBS

This instrument was prepared by: FLORINE C. WILLIAMS

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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EXHIBIT "A"

UNIT 7-A IN THE 30 EAST DIVISION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 7, 8, 9 AND 10 IN HUBBARD'S RESUBDIVISION OF LOT 13, 14, 15 AND 16 IN BLOCK 10 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NOW FRACTIONAL HALF OF SECTION 03, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25111685. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK Nois.
Of Coop County Clark's Office COUNTY, IL INOIS.