

# UNOFFICIAL COPY

**PREPARED BY:**

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609

**WHEN RECORDED MAIL TO:**

Mark J. Sipich  
8705 Balmoral Court  
Burr Ridge, IL 60527



Doc#: 0427927189  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/05/2004 03:29 PM Pg: 1 of 1

Loan No. 115-1941-3

Space above this line is for Recorder's use only

434413861194 Satisfaction And Release of Mortgage

**CHICAGO COMMUNITY BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **The Original Maxwell Street Station, Inc.** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th day of January, A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0030209341, and a certain Assignment of Rents dated the 14th day of January, A.D. 2003, and recorded in the Recorder's Office of County, in the State of Illinois, as Document No. 0030209342, to the premises therein described, as follows, to-wit:

**LOT 1 IN DANIEL KANDICH'S RESUBDIVISION OF LOT 132 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79<sup>TH</sup> STREET ACRES, IN THE NORTHWEST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N. #: 19-31-100-006  
Common Address: 7141-43 W. 79<sup>th</sup> Street, Burbank, IL 60464

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Vice President this 8th day of September, A.D. 2004.

ATTEST:

Steve A. Stephens  
Assistant Vice President

By: [Signature]  
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Vincent J. Sarelli personally known to me to be the Assistant Vice President of **Chicago Community Bank**, a corporation, and Steve A. Stephens personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of September, A.D. 2004.

Sara J. Leonard  
OFFICIAL SEAL  
SARA J. LEONARD  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 09-15-2008