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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0428044044 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/06/2004 03:14 PM Pg: 1 of 2

4345057

FULL

KNOW ALL MEY BY THESE PRESENTS, That State Bank of Countryside of the County of cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MELMAR, INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the day 17, 17, 17 of MARCH, MARCH, MARCH 2000, 2000, 2000 and recorded in the Recorder's Office of COOK courty, in the State of ILLINOIS, in book of records, on page ______ as Document No. 00214181, 0021297311, 00214182 herein descripted as follows, situated in the County of COOK, State of ILLINOIS, to wit.

LOT 11 IN JOHN REYNOLD'S SUBDIVISION OF THE EAST 5 ACRES OF LOT 14 IN CANAL TRUSTEE'S SUBSIVISION OF THE EAST >2 JF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THER THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privilege: thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)14-29-407-074-0000

Address(es) of Premises: 2638 NORTH HALSTED STREET, CHICAGO, LLINOIS 60614

Witness _____ hand _____ and seal ____, this 10 DAY OF MARCH, 2004

By: ______ (SEAL)

Attest _____ (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

0428044044 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L Jutzi, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Douglas E. Oldfield, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set this 10 day

Walter And Market Notary Public

Commission Expires forth.

GIVEN under my hand and notary seal this 10 day of MARCH,

Official Seal Martha A. Czamik-Thompson Notary Public State of Hilnois My Commission Expires 05/17/07