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This instrument wast be recorded in:
COOK County, II.
Recording Requested By:
Option One Mortgage Colporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0428047100 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/06/2004 09:55 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0011709300 LPS #: 2676264 Bin #:

KNOW ALL MEN BY THESE PRESENTS.

THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HFRFBY CERTIFY, that a certain MORTGAGE dated 9/5/2003 made and executed by AGNIESZKA RACZKA A SINGLE WOMAN to secure payment of the principal sum of \$13775.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPOLATION in the County of COOK and State of IL Recorded: 11/20/2003 as Instrument #: 0332432182 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGET OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 03242020271273

Property Address: 946E OLD WILLOW RD #201, PROSPECT HEIGHTB, IL 60070.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 16, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY Michelle D Barney, Vice President-Reconveyance and Release

Α

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STATE OF COUNTY OF CKANGE

ON September 16. 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGL State of CA, personally appeared Michelle D. Barney, Vice President-Recorveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the persor(s) acted, executed the instrument. WITNESS MY hand and official seal.

MICHELE REESE Notary Public

Commission Expires: 4/10/2005

Ati.
Control
Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780

258 0701 (MIN #:)

9/24/2004

10/14/2004

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA Orange County My Comm. Expires April 10, 2005

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EXHIBIT A

Loan#: 0011709300 LPS#: 2676264 Bin #:

UNIT NUMBER 946-201 IN THE WILLOW WOODS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF LOT 5 IN ASSESSOR'S DIVISION OF THE 3.03 THWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS AL JMBE. ECOMM.

COLUMN ATTACH D AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMANA NUMBER 24826422 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.