



**AMERICAN TITLE CO.**  
 27990 CONVERSE ROAD  
 SLAND LAKE, IL 60042

**UNOFFICIAL COPY**



Doc#: 0428049090  
 Eugene "Gene" Moore Fee: \$54.00  
 Cook County Recorder of Deeds  
 Date: 10/08/2004 12:05 PM Pg: 1 of 4

**DECEASED JOINT TENANCY AFFIDAVIT**

STATE OF ILLINOIS  
 COUNTY OF

Order No

Charles L. Wright being duly sworn states that he/she resides at 7642 S. Campbell Ave Chicago, IL 60652 if residence is otherwise:

That he/she was acquainted with Janice C. Wright, deceased who, at the time of his/her death, was one of the owners of the land in Cook County, IL., described as:

**SEE ATTACHED LEGAL DESCRIPTION**

That the deceased died \_\_\_\_\_ as evidenced by a certified copy of death certificate of the deceased attached hereto.

That the deceased died: *(please check which one applies)*

- Leaving no Last Will & Testament
- Leaving a Last Will & Testament a copy of which is attached hereto. The original of the unproved will should be filed with the Clerk of the Probate Division of the Circuit Court of Cook County, ILLINOIS.
- Leaving a Last Will & Testament which was filed in the Unproved Will Box of the Probate Division of the Circuit Court of \_\_\_\_\_ County, IL.. about \_\_\_\_\_

That the total value of the estate of the deceased, including both real and personal property owned by the deceased either individually or in joint tenancy at the time of the death of the deceased, does not exceed the sum of \_\_\_\_\_ dollars.

Affiants make this affidavit for that purpose of inducing **AMERICAN TITLE CORPORATION** to issue its Title Insurance Policy, describing the above-mentioned property.

X Charles L. Wright  
 Affiant

Subscribed and sworn to before me by the said Charles L. Wright this 21 day of September, D. 2004  
Charles L. Wright  
 Notary Public 9-21-04  
DATE

1019336

4NS

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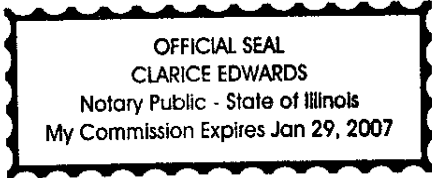
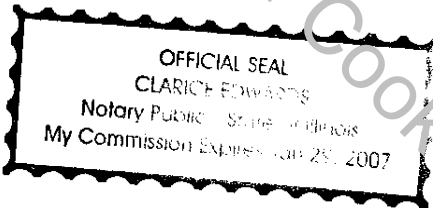
## INDIVIDUAL ACKNOWLEDGMENT

State/Commonwealth of ILLINOIS }  
County of COOK } ss.

On this the 21<sup>st</sup> day of September, 2004, before  
me, CLARICE EDWARDS, the undersigned Notary  
Public, personally appeared CHARLES L. WRIGHT,  
Name(s) of Signer(s)

personally known to me - OR -

approved to me on the basis of satisfactory  
evidence



Place Notary Seal and/or Any Stamp Above

to be the person(s) whose name(s) is/are  
subscribed to the within instrument, and  
acknowledged to me that he/she/they  
executed the same for the purposes therein  
stated.

WITNESS my hand and official seal.

Clarice Edwards  
Signature of Notary Public  
4819 Eastle Road  
Other Required Information (Printed Name of Notary, Residence, etc.)  
Alsip Illinois

### OPTIONAL

Although the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

#### Description of Attached Document

Title or Type of Document: Deceased Saint Terence's AFFIDAVIT  
Document Date: 9-21-04 Number of Pages: 1  
Signer(s) Other Than Named Above: \_\_\_\_\_



STATE OF ILLINOIS  
County of Cook

DAVID ORR, County Clerk

**UNOFFICIAL COPY**

FEB 13 2003

I, David Orr, County Clerk of the County of Cook, in the State aforesaid, and Keeper of the Records and Files of said County do hereby certify that the attached is a true and correct copy of the original Record on file, all of which appears from the records and files in my office.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the Seal of the County of Cook, at my office in the city of Chicago, in said County.

*David Orr*  
COUNTY CLERK

DECEDENT'S BIRTH NO.		REGISTRATION DISTRICT NO. <b>16.0</b>	STATE OF ILLINOIS				STATE FILE NUMBER
		REGISTERED NUMBER	<b>MEDICAL CERTIFICATE OF DEATH</b>				
Type or Print in PERMANENT INK See Funeral Directors, Hospital, or Physicians Handbook for INSTRUCTIONS	1. DECEASED-NAME FIRST MIDDLE LAST		2. SEX		3. DATE OF DEATH (MONTH, DAY, YEAR)		
	JANICE C. WRIGHT		FEMALE		FEBRUARY 9, 2003		
	4. COUNTY OF DEATH		5a. AGE-LAST BIRTHDAY (YRS)		5b. UNDER 1 YEAR		5c. UNDER 1 DAY
	COOK		65		MOS. DAYS		HOURS MIN.
	6a. PALOS HEIGHTS		6b. PALOS COMMUNITY HOSPITAL		5d. DATE OF BIRTH (MONTH, DAY, YEAR)		5e. JANUARY 17, 1938
	7. CHICAGO, IL.		8a. MARRIED		8b. CHARLES L. WRIGHT		8c. INPATIENT
	10. 339-30-0107		11a. NURSE		11b. HOSPITAL		12. 2
	13a. 7642 S. CAMPBELL		13b. CHICAGO		13c. YES		13d. COOK
	13e. ILLINOIS		13f. 60652		14a. WHITE		14b. NO
	15. ROSS		16. HORNE		16. CATHERINE HORAN		
17a. CHARLES L. WRIGHT		17b. HUSBAND		17c. 7642 S. CAMPBELL, CHICAGO, IL. 60652			
18. PART I. Enter the diseases, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.		(a) Acidosis					
Immediate Cause (Final disease or condition resulting in death)		(b) Ischemic Colitis					
CONDITIONS, IF ANY WHICH GIVE RISE TO IMMEDIATE CAUSE (a) STATING THE UNDERLYING CAUSE LAST.		(c)					
19a. NO		19b.		19c. YES			
20a. 1/27/03		20b. Ischemic heart		20c. YES			
21a. February 9 2003		21b. NO		21c. 11:56 P.M.			
22a. SIGNATURE		22b. 2-10-03		22c. 056-062103			
22c. F. Wilford Germino MD 16660 S. 107th Ave Orland Pk		22d.		NOTE: IF AN INJURY WAS INVOLVED IN THIS DEATH THE CORONER OR MEDICAL EXAMINER MUST BE NOTIFIED.			
23. BURIAL CREMATION, REMOVAL (SPECIFY)		24b. ST. MARY CEMETERY		24c. EVERGREEN PARK ILLINOIS		24d. FEB. 13, 2003	
24a. BURIAL		24c. EVERGREEN PARK ILLINOIS		24d. FEB. 13, 2003			
25a. BLAKE-LAMB/BECVAR FUNERAL HOME 11201 S. HARLEM AVE., WORTH ILLINOIS 60482		25b. COOK COUNTY CLERK DAVID ORR		25c. 034-011832			
25b. COOK COUNTY CLERK DAVID ORR		25c. 034-011832		25d. FEB 13 2003			
26a.		26b.		DATE FILED BY LOCAL REGISTRAR (MONTH, DAY, YEAR)			
26a.		26b.		DATE FILED BY LOCAL REGISTRAR (MONTH, DAY, YEAR)			

DECEASED  
B  
C  
D  
E

PARENTS

CAUSE

CERTIFIER

DISPOSITION

CC 12

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## Appendix A

### Legal Description

THE SOUTH 15 FEET OF LOT 14 AND LOT 15 EXCEPT THE SOUTH 10 FEET THEREOF IN BLOCK 10 FEET THEREOF IN BLOCK 3 IN FIFTH ADDITION TO HINKAMP AND CO'S WESTERN AVENUE SUBDIVISION, BEING A PART OF BLOCK 39 IN WABASH ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN #: 19-25-408-095**

Property of Cook County Clerk's Office