

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0428002067
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/08/2004 08:06 AM Pg: 1 of 2

Date: 09/13/04

Order Number: 1401 008240435

1. Name of mortgagor(s): ADAM J. KAPLAN
2. Name of original mortgage: INDYMAC
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: or Document No.: 03214071
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 11-32-301-019-1009
Common Address: 1516 W. NORTH SHORE AVENUE, #C-2,
CHICAGO, ILLINOIS 60626

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

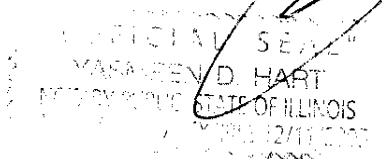
Chicago Title Insurance Company
By: YASMINE HART
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of Cook
This Instrument was acknowledged before me on 9/13/04 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: YASMINE HART
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



BOX 333-CT1

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Legal Description:

UNIT NUMBER C2 IN 1514 WEST NORTH SHORE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 13 AND 14 IN KING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 15, 2000 AS DOCUMENT NUMBER 00718064; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office